

WILLIAM BOOTH, Founder

GEORGE L. CARPENTER, General

The War Cry

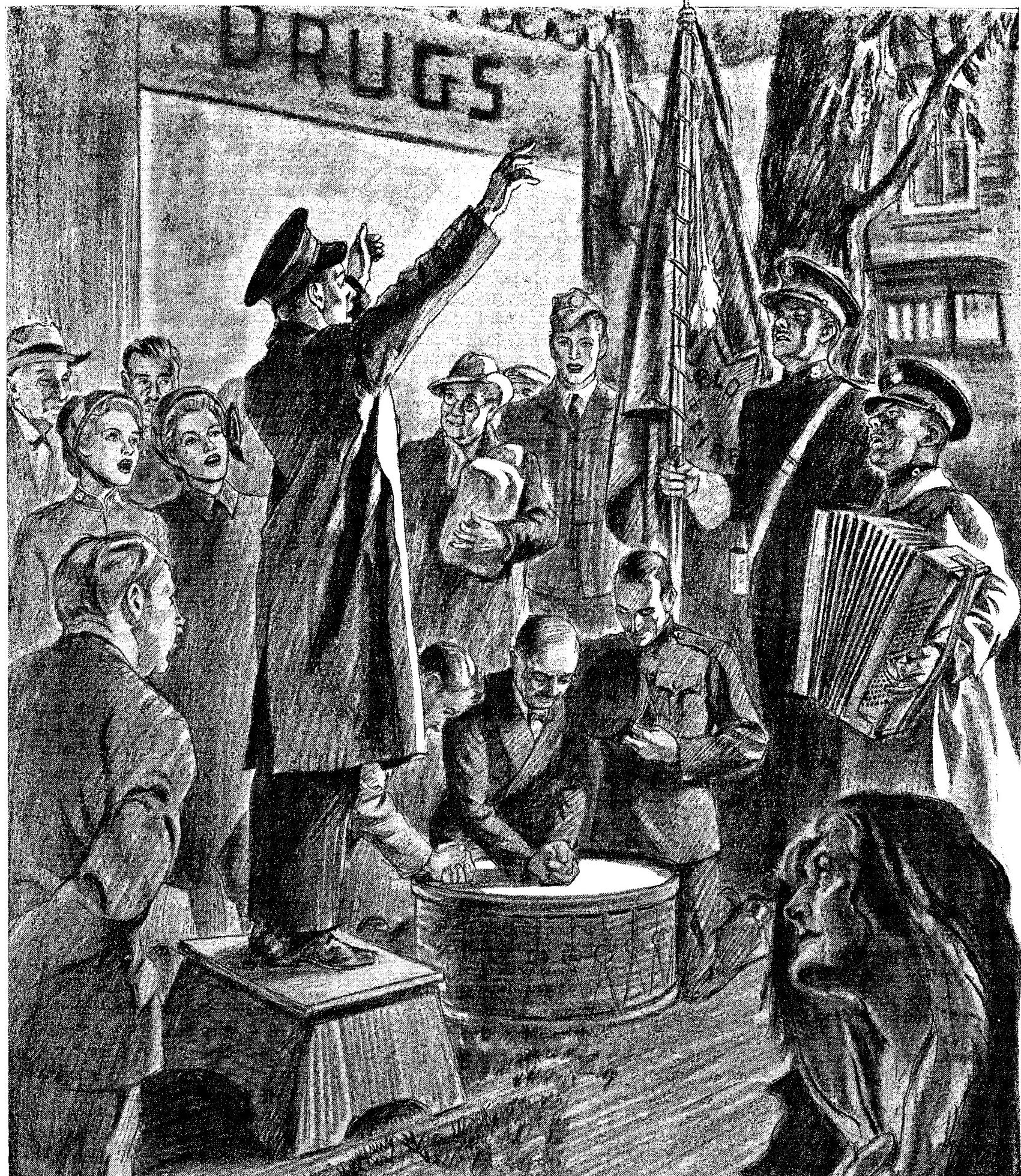


OFFICIAL ORGAN OF THE SAVATION ARMY IN CANADA ALASKA, NEWFOUNDLAND & BERMUDA

No. 3075. Price Five Cents

TORONTO, SATURDAY, OCTOBER 30, 1943

Benjamin Orames, Commissioner



"JESUS IS MIGHTY TO SAVE"—A Toronto artist's impression of one of the many meetings held by Headquarters Officers in the downtown night-life district. On several occasions the improvised Mercy-Seat was crowded with penitents seeking the Saviour

SERMONS... without texts

STRANGE MESSENGERS

THREE have been approached with the suggestion that I make public some of the romance of my letter-writing evangelism, which is now in its thirty-first year. This would never do. And in preparation for my possible "passing over Jordan" before very long I have destroyed my letter files. Friends have had confidence in me as a dear old father adviser who knows how to "keep a secret." These confidences are better in the incinerator. I'll carry with me many very beautiful memories when I go; and, who knows, I may still live with them in spiritland. The unwholesome memories may be put in my grave with the perishables. Thus the incident of my "hobby" will have been closed forever.

But oh, what a blessed "hobby" my letter-writing has been to me—a sanctified outlet for my soul's best expression. I note that some of the saplings I helped to plant in the Garden of God are still sturdy and beautifully healthy, and are bringing forth fruit of their kind. Praise God!

A LETTER just in has brought to mind some of the strange ways God has of getting His message of forgiving love to some whom He cannot arouse to hear. For instance, it was He, I think, who directed me to a son in a far Western city who was breaking a mother's heart by his drunkenness. From New York I wrote to him. He was both angry and amazed that a man clear across the continent was praying that he would quit liquor. My letters continued at intervals, and, thank God, word came one day that he had given his heart to God. Incidentally, he was killed by an automobile seven days after his conversion, but not before he had brought his drunken brother to Christ. My letter had followed this drunkard through three states and back home, where he was converted at the Penitent-Form. God never lets go. Nor do I.

I BELIEVE that God directs our work. And why not? The conversion of men is His deepest concern. He cannot go Himself, so He tells you and me about it. He singles out our prospects and tells us to "compel them to come in." God sometimes selects very strange messengers to carry the story of His love to some needy soul. I knew a drunkard outcast who would give another of his kind ten cents if he would go to a certain Salvation Army Officer to be prayed with. My outcast friend could have bought another cheap drink with his clime. Only God knows just why He used this messenger and how much real good the ten-cent prayers did.

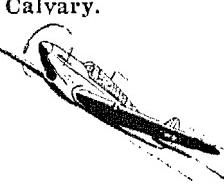
IMPEDED PROGRESS

PLANNES must be kept clean outside as well as in. Poor paint or even mud splashes left on a fuselage may mean the loss of two or three miles an hour.

That the power of a mighty engine driving a ship through fighting skies may be impeded by surface mud is not more astonishing than the fact that the power of God, lifting men victoriously Heavenward, is crippled by the spots and stains of contact with worldly indulgences.

There is perfect cleansing for all in the Blood of Calvary.

Be diligent
that ye may
be found
without spot,
and blameless.



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HE CAME TO US

AS long as he practises medicine a flight-lieutenant from Toronto, medical officer at a Royal Canadian Air Force Sunderland flying boat station, will retain a vivid impression of a skull-trepanning operation performed on a lonely island off the North of Scotland.

A member of the ground crew had been struck by a taxi-ing plane. Examination showed a skull fracture and a cerebral haemorrhage developed. The airman became paralyzed down his right side. Death seemed inevitable unless an operation could be performed. But there were no facilities—only the ordinary medical inspection room for a surgery and none of the modern surgical aids for such a delicate operation were available.

"We had no aircraft available at the station that could fly the lad to hospital," said the flight-lieutenant. "He would have had to sit up, and that, in his condition, was out of the question. I could not get an aerial ambulance, so Coastal Command did the next best thing; they brought a brain specialist to the patient."

With the arrival of the surgeon, who was flown to the island, preparations were made for the operation. There was no X-ray apparatus and none of the special equipment needed for this type of operation. However, there could be no further delay. The operation was performed and the airman made an exceptional recovery.

Does this not remind us of the Saviour? Sin had so wounded mankind that few could find God, until Jesus came right down to us. And He is the perfect Physician, for there is no sin which will not yield to His skill.

THE WAR CRY

Official Organ of The Salvation Army in Canada, Alaska, Newfoundland, and Bermuda. William Booth, Founder; George L. Carpenter, General; Benjamin Orames, Commissioner, International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto, Ont.

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TORONTO, SATURDAY, OCTOBER 30, 1943

Daily - - - Devotions

Helpful Thoughts For Everyone

SUNDAY: For I know him that he will command . . . his household . . . that they shall keep the way of the Lord.

Gen. 18:19.

Here is more than a hint of strict discipline, tempered with kindness of heart. Would there be such an alarming prevalence of juvenile delinquency if faithful parents trained their children in "the way of the Lord?" No amount of after-care can counteract weakness of home discipline.

Happy the home where Jesus'

*name
Is sweet to every ear;
Where children early lisp His
fame,
And parents hold Him dear.*

MONDAY: And it came to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord . . . that the house was filled with a cloud . . . for the glory of the Lord had filled the house of God.—2 Chron. 5:13, 14.

The Band and Songster Brigade have a definite and grave respons-

We plan and plan, then pray
That God may bless our plan.
But hearken! God saith, "Pray!"
And He will show His plan,
And lead us in the shining way,
That leadeth on to perfect day.

sibility toward making the house of God one in which He can dwell.

*Rejoice to-day with one accord,
Sing out with exultation;
Rejoice and praise our mighty
Lord,
Whose aim hath brought Sal-
vation.*

TUESDAY: Rachel came with her father's sheep, for she kept them.

Gen. 29:9.

Keeping young people wholesomely occupied is conducive to their happiness and to sturdy character-building.

*Shortly his fortune shall be
lifted higher;
True industry doth kindle honor's
fire.—Shakespeare.*

WEDNESDAY: And Joshua made peace with them, and made a league with them.—Joshua 9:15.

Compromise with a subtle enemy is one of the easiest agreements, but always leads to disaster.

*Wanted, hearts that beat true
ever,
Hearts that prove the traitor
never.*

THURSDAY: For whosoever shall be ashamed of Me, and of My words, of him shall the Son of man be ashamed, when He shall come in His own glory, and in His Father's, and of the holy angels.

Luke 9:26.

Because the quotation's first phrases hit us so squarely, the significance of the remainder is largely lost. The mighty power of His coming is intensified by reiterated description. What will that awesome appearing be, when added to Christ's own awful glory will be that of the Father's surrounded by the angels of Heaven! Contemplating this, one wonders how any can entertain a thought of shame of allegiance to the mighty King of glory.

*Ashamed of Thee, whom angels
praise,
Whose glories shine through end-
less days?*

FRIDAY: And unclean spirits, when they saw Him, fell down before Him, and cried, saying, Thou art the Son of God.

Mark 3:11.

Even the devils in hell's lowest recess recognize Christ and acknowledge Him as Redeemer of the world, which is more than can be (Continued on page 10)

GOD HELPED ME IN MALTA!



BY
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*Yet Another Christian
General Bears Wit-
ness to "the Faith
Once Delivered Unto
the Saints"*

As I have mentioned, there is a widespread unwillingness to consider the future — a determination to live only in and for the present. That, surely, is incredibly foolish. It refuses to face facts and prefers a fool's paradise.

It is also very unnecessary since, thank God, the facts which we ignore can help us to face the future with absolute confidence both for time and for eternity. It is surely a thousand pities to shut our eyes to such facts.

WHAT is the real cause of the lamentable uncertainty which exists to-day about the deepest things in life? It is surely due to the fact that we have been trying to build upon insecure foundations. We have been satisfied with enunciating our own human opinions and building thereon. We have been saying: "I think this or that," without bothering to find out whether the opinion expressed is based on any solid grounds.

Since no two minds think alike, the "beliefs" so evolved have varied to a disquieting extent. The number of different opinions expressed has naturally been unsettling, but in our efforts to get out of the morass of human conjecture we have too frequently only plunged ourselves more deeply into it.

Face to Face With Stark Realities

But we are now learning that these deep things of life are important. The discipline of war is teaching us that. We are finding that the comfortable theories we built up in easier times do not stand the test when we come face to face with stark realities. They give us no comfort or confidence.

How can they? Human opinions about the deep problems of life are really of small importance. What does matter is that we should know, not what men think but what God thinks about them. That, unfortunately, has often been the one thing which we have overlooked.

So the problem really resolves itself into this: We must find out what God says about these things and build upon that foundation and on no other. Then, and only then, will we achieve the certainty and assurance which we all desire.



THE Bible, which reveals God's mind, must once again take its rightful place in our lives and in the life of the nation, and on it we must base our beliefs. We must accept God's view of ourselves and of our need, and then take the Remedy He has provided for that need.

In God's great mercy to me I was enabled to build upon the Foundation described in His Book—namely, the Lord Jesus Christ. This was the turning point in my life, and, although it occurred while I was still a schoolboy, from that day to this I have never been able to doubt the reality of that translation when I first accepted Jesus Christ as my Saviour and put my trust in Him as my Deliverer from the penalty and power of sin.

The Burden Was Lifted

I was led to take this great step by the heavy burden which my sense of sin imposed on me. That burden was then lifted from me and has never come back because my trust has been, and still is, in what Christ did for me and not in what I have done or may do for myself.

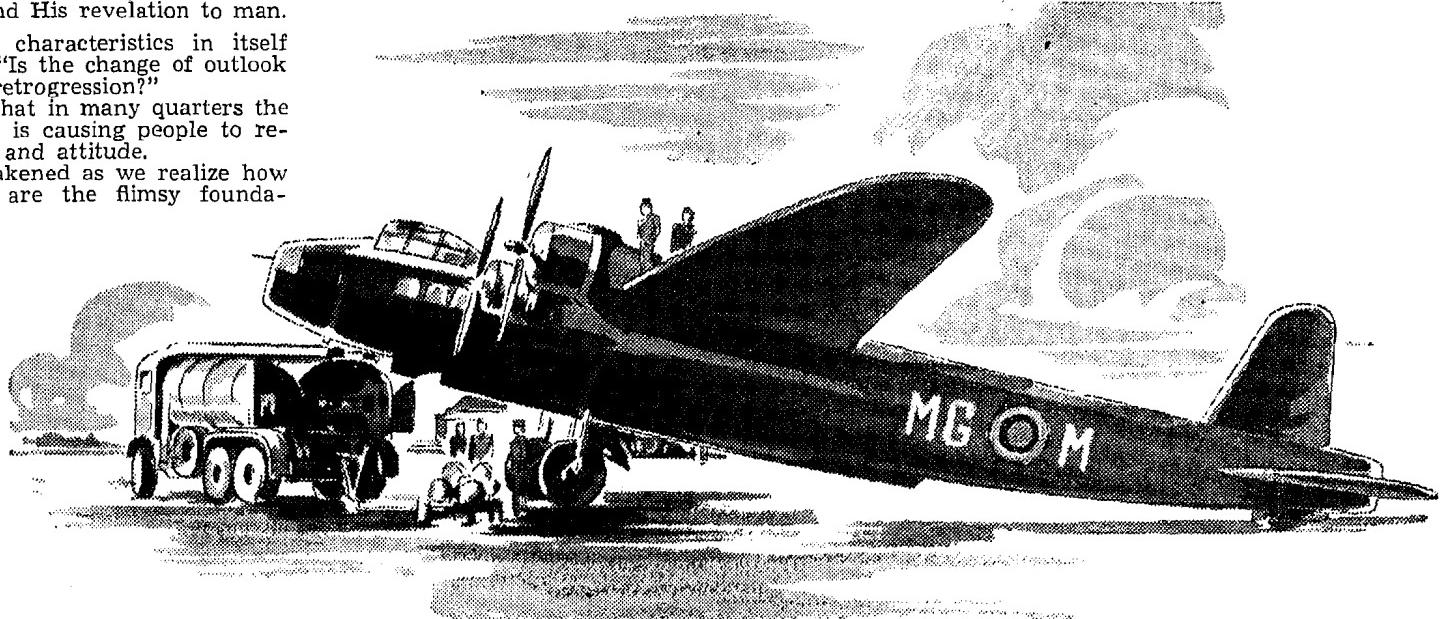
IHAVE been asked whether I have ever had occasion to modify my early conviction. The answer is, emphatically, "No," since that conviction was based, quite simply, on Christ and His Work as revealed in plain language in the Holy Scripture—and these have not changed.

All through my army service I have disproved time and time again the widespread theory that Christianity is impractical when applied to everyday life. I have found that the help Christ gives is so real and practical that I could not contemplate facing life without Him.

Moreover, His companionship and friendship are too wonderful to describe. They produce in one a deep unruffled peace and contentment which nothing else can give and nothing can disturb.

I would like gratefully to acknowledge that during my two years in Malta this was undoubtedly my experience. Reliance on God

(Continued on page 6)



General Sir William Dobbie, G.C.M.G., K.C.B., D.S.O., Governor of Malta, 1940-42

Third in a series of articles featuring world-renowned Christian military leaders, the following forthright testimony penned by General Sir Wm. Dobbie, heroic defender of Malta in the darkest days of the war, appeared in a recent issue of the London Daily Sketch. The General, it may be recalled, not long ago addressed a great Youth rally under Salvation Army auspices in historic Trafalgar Square.

HERE can be no doubt that, in recent times, in this land of ours there has been a widespread departure from the faith of our forefathers.

Some may think this change a sign of progress, others of retrogression; but, for good or bad, the change is there. Its symptoms are:

A dulling of conscience.

But little sense of need of God.

Self-satisfaction and glorification of man.

Determination to live only in the present.

No certainty about the things of the spiritual realm. It is all vague and shifting.

Ignorance of God and His revelation to man.

Surely this list of characteristics in itself answers the question: "Is the change of outlook a sign of progress or retrogression?"

However, it seems that in many quarters the stern discipline of war is causing people to re-examine their position and attitude.

Consciences are awakened as we realize how hopelessly inadequate are the flimsy foundations on which many of us have been building. There is a widespread longing to get on to a sure and solid foundation which will withstand all the tests these momentous days may bring.

The main object of this article, however, is to bring before its readers the fact that such a sure foundation can be found, a matter on which the writer desires humbly to offer his first-hand evidence.





CONGRESS VICTORIES IN THE MARITIMES

Stirring United Events, Led by the Training College

Principal in New Brunswick's Chief Port

Chief Justice J. B. M. Baxter Presides Over Congress Sunday Afternoon Rally

A WEEK'S noon-day prayer meetings immediately preceding the Saint John Congress was the secret of an outstanding series of meetings under the leadership of the Training College Principal and Mrs. Lieutenant-Colonel R. Hoggard, who were supported by the Divisional Commander and Mrs. Major Green, and the Montreal Citadel Ensemble under the direction of Bandmaster J. N. Audoire.

His Worship Mayor C. R. Wasson extended a civic welcome to the Congress leaders and visiting instrumentalists on their arrival at King's Square. Lieutenant-Colonel Hoggard replied. The party was later entertained by the Mayor at the Admiral Beatty Hotel.

A great crowd witnessed the annual Congress Saturday afternoon open-air meeting in the Square, which was featured by convincing testimonies and soul-stirring singing. The Colonel's words pressed home a great Biblical truth, and the Ensemble's rendition of old hymn-tunes was particularly impressive.

Prior to the great Congress Festival, which was held in the High School auditorium and attended by more than eight hundred people, the Montreal party was heard for thirty minutes over radio station CHSJ. Those who assembled for the evening festival were most generous in their appreciation of every item. The song, "There's mercy still for thee," played by the Ensemble at the request of someone in the congregation (an incident that had an interesting sequel when the requestor, his wife and brother knelt at the Mercy-Seat in the Sunday night Salvation meeting) was an uplifting contribution to an elevating program over which Lieutenant-Colonel R. Hoggard presided.

Mrs. Hoggard offered prayer, and Mrs. Green read a Scripture portion. So appreciative of the program was the audience, that—shades of other days!—they voluntarily sug-

gested giving a second collection! A readiness to pray with fervency characterized the early Sunday morning prayer meeting, which found both veterans and youthful enthusiasts kneeling side by side. Well-attended open-air meetings



(Above) Chief Justice J. B. M. Baxter who presided at the Congress Citizens' Rally. (Right) Mayor C. R. Wasson who greeted the delegates

held in the downtown district merged into one long march to the Strand Theatre kindly loaned for the day's meetings by Mr. F. G. Spencer, a consistently generous friend.

A large contingent of the armed forces attended the Holiness meet-

ing for which the theatre was well filled with ears listening not only to the Colonel's message but also to God's challenge. The Ensemble was heard in instrumental and vocal selections, and the Moncton Vocal Party (Bandmaster A. Deadman) also participated. Band-Sergeant W. Dunk, and a representative of the Air Force gave straight-from-the-shoulder testimonies. Decisions were quietly made in the prayer meeting.

Prior to the Citizens' Rally, the Ensemble broadcast a half-hour period of favorite hymn-tunes. Comments of blessing received through this ministry were heard from many sources.

A crowded auditorium greeted the Congress leaders and the Montreal party for the afternoon meeting which was presided over by His Lordship, Chief Justice J. B. M. Baxter, a warm admirer and practical supporter of The Army's work. The Chief Justice during his opening remarks stated that he had found by experience that when The Salvation Army undertook to do a job they did it without reference to creed, caste or color.

Prayer was offered by Major R. Speller, and the Ensemble and the Moncton quartet party were heard in several selections. The Training Principal spoke informatively of the various phases of social and wartime work being done by The Salvation Army around the world.

Mr. A. C. Kesseler, Past National



President of the Junior Board of Trade, expressed thanks to the Chairman, and Major E. Pearo pronounced the Benediction.

Many were turned away from the Salvation meeting which was preceded by a large open-air gathering. Indoors, Bandsman W. Goodier, of Montreal, and Captain Jessie Hallyburton, of Parrsboro, spoke of God's ability to meet the deepest human need. Musical contributions were rendered by the Ensemble and the Moncton Quartet. Lieutenant-Colonel Hoggard's powerful address pointed out the way from the bondage to-day and to freedom tomorrow.

A quick response was made by many in all parts of the building to the appeal of Major F. Mundy.

During the final moments, a telegram from the three Cadets, Z. Richards, L. Goobie and P. Howland, representatives from the N.B. and P.E.I. Division in the present Session, was read, and the thanks of Major Green were expressed to all who had co-operated throughout a Congress laden with such blessed results.

At the request of the Officers, the Training Principal conducted an extra Council session the following morning, which was followed, in the afternoon, by a festival which included many request items.

The St. Andrew's United Church kindly loaned their school auditorium for the Home League Rally which took the form of a supper meeting. One hundred and forty members listened to the helpful counsel given by Mrs. Hoggard who was introduced by Mrs. Green, the Divisional Secretary. The Divisional banner for the year was presented by the guest speaker to the Saint John Brinley Street League. The Campbellton League was successful in securing the award for the high-

(Continued on page 13)

A FEW minutes past ten o'clock one night not long ago, I was passing a hotel in Toronto, accompanied by a friend, when I noticed a "Sold Out" sign in the window, says a writer in the Temperance Advocate. Stopping to watch the crowd surging out into the street, in various stages of intoxication, our attention was particularly drawn to one couple. The woman, young, attractive, and quite evidently soon to become a mother, was so intoxicated that she had to be almost carried out by her husband, who had also been drinking but was at least able to walk.

Realizing the woman's condition we decided to keep the pair in sight. Several times before reaching Westminster Avenue she fell flat on the sidewalk where she lay, uttering moans and curses, while her husband, enraged and humiliated, became very ugly and threatening. A few stops south of Bloor he finally succeeded in getting her onto a street car and we boarded the same car. Getting off at Bloor, they proceeded eastward on the south side of the street.

By this time the wretched woman was almost completely prostrated and fell several times more, refusing to get up or be assisted. At frequent intervals the husband went off and left her, but my friend and I stayed by until his return. His last disappearance was so prolonged that we thought it wise to

TRAGIC SCENES in a GREAT CITY

Vivid Pen-Picture of a Desperate Condition

The Army is Attempting to Alleviate

call the police. A few minutes before their arrival on the scene the man did return, and the two went staggering down the street. When the police came I explained to them the circumstances, from the time we had seen the couple emerge from the hotel until that moment, some two hours later.

It was pitiful beyond words to see the state of that poor woman,

her body bruised from frequent falls and her clothing in a terrible condition. Several times she had lost her shoes, which we gathered up and put on her again. In conversation with her we managed to obtain her name and address, and also the fact that she had small children at home.

Do you wonder that this picture is indelibly imprinted on my mem-

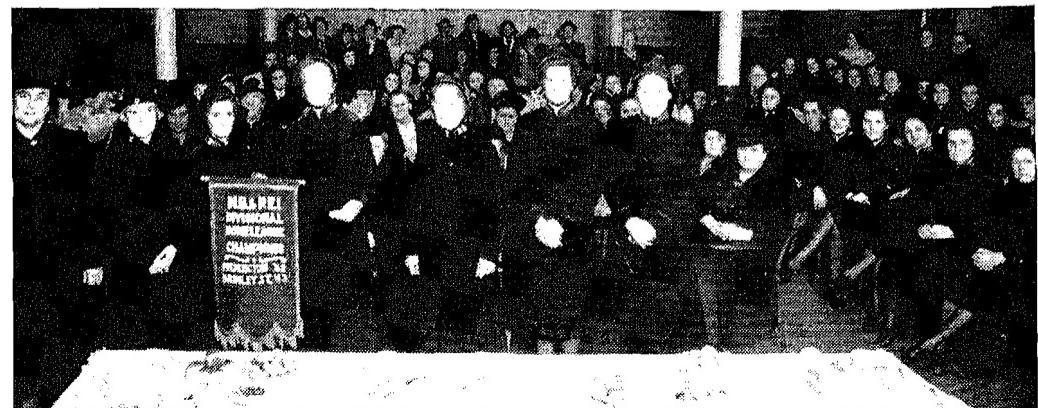
ory? And this is but one of the tragic scenes enacted nightly in our fair city.

In the final analysis, where does the guilt lie?

That this is no ill-drawn picture, Salvation Army Officers from Territorial Headquarters who have regularly held open-air meetings in the downtown district can testify, for scores of persons in various stages of intoxication reel to and fro while the meetings are in progress and numbers of these wretched beings, both men and women, have flung themselves down at the drumhead Mercy-Seat, some happily finding deliverance from their bondage.

BANNER WINNERS

Mrs. Lt.-Colonel R. Hoggard hands the New Brunswick and P.E.I. Divisional Home League banner to the Saint John Brinley Street League. Mrs. Major Green is the Divisional Home League's Secretary





SALVATION SINGERS IN ACTION.—Massed Songster Brigades, under the virile baton of Leader George Weir, contributed harmonious selections during the Congress Saturday Night Musical Festival and Young People's Demonstration in Massey Hall, Toronto. The aggregation was also well in evidence in Sunday night's meeting.

Minister of National Defence Visits Red Shield Canteen at Camp Borden

DURING troop manoeuvres at Camp Borden, Ont., on Saturday, October 9, in connection with the visit of the Minister of National Defence, Colonel J. L. Ralston, The Salvation Army Mobile Canteen gave much-appreciated service to the men. Colonel Ralston also inspected the Red Shield Unit and its equipment.

Military Fire-fighters Served

Bush fires recently broke out in the vicinity of the Camp, requiring many of the men to put the blaze under control. The Salvation Army Mobile Canteen was again on hand serving hot coffee and other refreshments until well past midnight, Supervisor W. Eadie reports.

THE "GOOD FRIEND"

New Westminster Advisory Board Member Passes

A MEMBER of the New Westminster Advisory Board since its inception, and widely recognized as British Columbia's pioneer historian, Judge Frederick William Howay recently passed away in his 76th year.

To the title of "Good Citizen" bestowed upon him by his beloved city of New Westminster, might well be added the title of "Good Friend," for, so far as The Salvation Army was concerned, he gave freely of his valuable time, of his money and of his wisdom, and proved himself a warm and admiring supporter and friend.

NIGHT OF HARMONY AND PAGEANTRY

First of Series of Annual Congress Events in Massey Hall, Toronto, Provides Enjoyment for Large and Enthusiastic Audience.

YOUTH and music, humor and pageantry united to make the second public event of the 61st Annual Congress in Toronto—a united Musical Festival and Young People's Demonstration, held in Massey Hall on Saturday night, October 16—an event of absorbing interest.

Salvationists and friends from far and near, having braved rain

and wind in order to be present, packed the floor and balcony of the great auditorium and spilled upward into the gallery. The platform, a mass of colorful uniform and flashing instruments, accommodated the Dovercourt Band (Bandmaster W. Merritt) at the left, the North Toronto Band (Major R. Waitt) on a blue-floored dais in the centre, and the Earlscourt Band (Bandmaster J.

Robbins) at the right, while four or five tiers of fully uniformed singers, trained and directed by Songster Leader G. Weir, stretched the entire width of the stage behind the instrumentalists.

The entrance of the Territorial Commander, Commissioner B. Orames, brought the huge congregation to its feet for the opening song, "Hark! the sound of singing," sung to accompaniment by the three Bands under the baton of Bandmaster Robbins. There was prayer by Lieut.-Colonel J. Merritt, and then, following a brief but sparkling preamble by the Territorial Commander, the North Toronto Band opened the program with the selection, "Sunshine" (Gullidge).

The centre of the platform was cleared, and up came a score or more of tiny tots from the Earlscourt Primary Department, who, under the direction of Mrs. R. Turpett, gave a smart demonstration of how the Navy, Army and Air Force drill. Memories of camping delights were

(Continued on page 13)



DISTINGUISHED VISITOR.—Colonel J. L. Ralston, Minister of Defence in the Federal Government, samples refreshments served from a Red Shield Mobile Canteen during an inspection of troops at Camp Borden.

GREEN LIGHT OF SERVICE

Lady Eaton Addresses Inspiring Women's Rally in Toronto Temple

THE Annual Congress gatherings in Toronto were given a happy launching at the Women's Meeting held in the Temple on Saturday afternoon, October 16.

During the singing of the opening song, led by Mrs. Lieut.-Colonel Spooner, there was assurance of Divine guidance in the words "And still He is nigh, His presence we have." Prayer was offered by Mrs. Major Gage for all who serve and have given of their best endeavors to oppressed nations.

Undisturbed by inclement weather outdoors, the audience joined heartily in singing, "He sends the rainbow," under the spirited leadership of Mrs. Brigadier Mundy.

"We have reached another milestone," began Mrs. Colonel Peacock, in her opening remarks. "All along the road the green light of service has been flashing in every direction. We are not only called upon to work towards the bringing of victory," she stated, "but to maintain the peace for which our men are fighting." When introducing Mrs. Conboy, wife of Mayor D. F. Conboy, as chairman, Mrs. Peacock referred to the friendship and great interest Mrs. Conboy evinced in all movements for the betterment of society.

Expressing sincere pleasure at the privilege of being associated

with the activities of The Salvation Army, Mrs. Conboy asserted that the women of The Army are serving in many capacities, and referred to their work in the Canteens, caring for the spiritual as well as the physical needs of the troops, cheering also the women on active service, taking comfort to the bereaved, visiting the sick in military hospitals and distributing The War Cry. Red Shield Auxiliary members, numbering some forty thousand,

busy fingers had prepared and forwarded for the babies of Britain. Large supplies of clothing were also dispatched by these ever-thoughtful women.

A delightful item was introduced by children from "The Nest" when, after unitedly repeating their pledge of allegiance to their country and flag, they sang in two-part harmony "Victory is Here!" Mrs. Colonel Tyndall read the story of a woman's devotion and Divine commendation from Mark 14.

Reporting the work done by the Women's Social Department, Lieut.-Colonel H. Aldridge announced



A WARM ARMY FRIEND, Lady Eaton is shown addressing the Congress Women's Rally on Saturday afternoon in the Temple, Toronto. Mrs. F. J. Conboy, wife of the Mayor of Toronto, introduced the speaker.

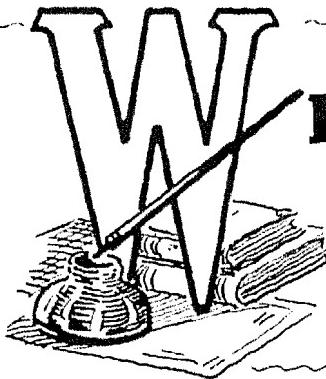
had, in the last four years, supplied the men on active service with huge quantities of comforts, in addition to ten thousand layettes which their

that more than twelve thousand infants had been born in Salvation Army Hospitals during the past year. An interesting item was the

nly seated on the floor. Speaking of the encouraging signs that Christianity is reviving in the world to—

(Continued on page 12)

Our
READERS



Write On :: Varied Themes

SERVICE FOR THE MASTER

By a Newfoundland Officer

THE train rolled on through the dark night. In the blacked-out cars rode Canadian soldiers and airmen, and a few Americans. The Salvation Army Officer looked at his watch. Three o'clock in the morning! In another hour he would reach his destination.

But what about his appointed task? This question ran through his mind as he realized that he was on a mission—a very sacred mission—that to which every Salvationist has dedicated his or her life—SERVICE FOR THE MASTER.

The great train came to a stop, and the Salvationist stepped out

The journey from the station was short. Would he be successful, he wondered. Like Mary of old, he asked, "Who shall roll away the stone?" Would the Unseen Hands do for him what he might be unable to do for himself? Would he be able to contact the men and get in some personal heart to heart talks?

Startled by a hearty voice, he found himself confronted by a corporal. "Adjutant —, I presume, sir? Flying Officer — would like to see you." At headquarters the officer asked, "By the way, Adjutant, where did you serve during War No. 1? What did you do? Did you, by any means, know Colonel, the Duke of —? I served under him." "So did I!" exclaimed the Salvationist. A hearty handshake and a few moments' talk on the years since, followed, the Officer feeling that God was opening the way for a fruitful ministry. "Corporal, Adjutant — can move about freely during his stay," said the Flying Officer.

Heart-to-Heart Talks

The real business of the visit then began. On Friday and Saturday there were heart-to-heart talks with the men, and on Sunday three Salvation Army meetings.

That young Flight Sergeant, so far away from his home, wife and baby: "Yes," he told the Adjutant, "they are constantly in my thoughts. I want none of this passing show—it has no attraction for me. I know that you are right, and that the Christian way is the only right and proper way."

To the jokester lad, who wanted to know if he could join The Salvation Army instead of the Canadian army, the Adjutant said that years ago he had talked in similar vein, not thinking that God would be pleased to call him to his present task. The joker became serious. "Yes, sir," he said, "The Red Shield is O.K.!" Private Harry —, he's a fine

chap—talked of his wife in Toronto. He'd been married twelve years, had no children, and felt he should volunteer for active service. He was a good chap, with a beautiful personality. Later, the Adjutant read his name in the "missing" column.

Not in Vain

God had directed his every step, the Adjutant felt as he boarded the train and reluctantly took leave of the men. He was satisfied that the trip had not been in vain. The train pulled away as the voices of many to whom he had spoken, rang in his ears: "Come again, Adjutant!" and a great realization of the presence of the Master came into his soul.

REJOICE IN HOPE

SIR WALTER SCOTT quickly achieved literary fame and success; wealth and honor were showered upon him. Then his publishers failed, involving him in debt; his wife died; his health broke. These fell dispensations, so far from breaking him, brought out all his latent powers, his courage, resolution and hope in God.

Hard times, difficult days, faced in the spirit of hope, always have this effect. The follower of Christ, no matter what disaster overtakes him, who can rejoice in hope, will never be defeated.

Grace in the heart is like oil in the bearings; it takes away the friction.

The Language Jesus Spoke

By Brigadier Catherine Baird

I WANT to know the language Jesus spoke—
Pure words, encouraging and truly kind;
At Jesus' voice the sleeping dead awoke,
The sick were healed, and sight came to the blind.

I'd rather know the language of my King
Than perfectly command my native tongue;
I'd rather by my words glad tidings bring
Than win applause and fame on fields far-flung.

O Master! let me daily with Thee walk,
The secret of Thy words to me confide;
Then let the world be conscious, when I talk,
That I've received instruction at Thy side.

GLAD TO MEET YOU!

WE all like to meet agreeable people. In their society we do not have to be on guard against a clashing of opinion or misunderstanding. They are reasonable, adaptable, congenial, and we like to associate with them.

It is a pleasure to meet people—
Who do not talk about themselves.
Who acknowledge their mistakes.
Who are thoroughly dependable.
Who practice what they preach.
Who are amenable to advice.
Who never belittle others.
Who are an influence for good.
Who do not boast.
Who are habitually cheerful.
Who believe in the dawn of a better day.

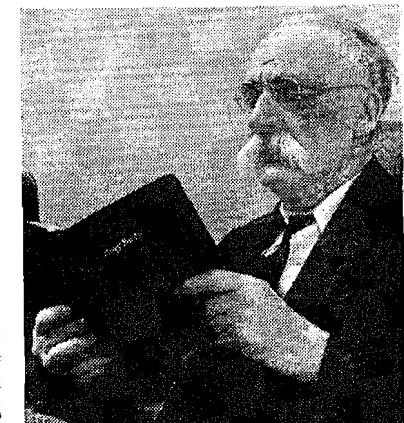
It is a pleasure to meet people—
Who are interested listeners.
Who are always sincere.
Who are free from resentment.
Who dress in good taste.

"THY WORD IS LIGHT"

GOLDEN GLEAMS

from the

SACRED PAGE



HOPE THOU

WHY art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise Him for the help of His countenance.—Psalm 42:5.

Which Is Yours?

THE Army Founder's utterances were invariably powerful, plain and pungent. He said on one occasion that some people's religion was so cold it would freeze a furnace, and other's was so hot it would melt an iceberg!

Which is yours?

into the darkness to make his way among the servicemen at this great air base. As he stood on the platform and watched the train move on and away, his mind was reviewing the past; the years since he himself had put off his military uniform in 1919. Once again his eye ran down the line of years. He saw young Canadians back in 1916, '17, '18. He remembered many of their small disagreements, when tempers were raw from fatigue and worry, and the many partings all along the line.

Here, at this great base, surrounded by Canadians, he wondered if he might not find the sons of those who, a quarter-century ago, had been his pals. Brisk young fellows were those of yesteryear, who had fought their way in and out of the hardest places in that other war.

The Master's Business

Realizing that he had been dreaming of the past, the Salvationist aroused himself. He must be about his Master's business, he thought. That was why he had undertaken this journey, alone and unannounced. On his breast were his war service ribbons which, he hoped, would help to introduce him.

meant everything to me, and I believe to many of the people of Malta, too.

The knowledge which I gained from His Book of the way God had delivered in the past those who trusted Him, was a tremendous source of strength. From the beginning it gave me complete confidence that, by one means or another, He would bring us through.

If this is so, surely He is just the One we all need — He is the solution of our difficulties. In Him we can have confidence as we look back over the dark past and realize that His death has atoned for it. In Him we have confidence for the present, as we can count on His Presence and Help. In Him we have confidence for the future. So we can face, with certainty and boldness, whatever perplexing problems may lie ahead.

Having, in the dark days, the reality of the help given by Almighty God, we must see to it

GOD HELPED ME IN MALTA!

(Continued from page 3)
that when brighter days come we do not repeat one former grievous error and leave Him out of our lives.

We shall need Him then just as much as, if not more than, when times are difficult, and surely we must desire to express our gratitude to Him by seeking to obey, follow and please Him.

A RESTATEMENT of the fundamental facts of the Christian Faith is surely necessary. The questions at issue are so vital for our national and individual well-being that they must be stated in the clearest and most unequivocal manner. The great foundation truths about sin and God's Remedy for that sin must be declared with no uncertain voice.

The authority of God's Word must be pro-

claimed as the only valid authority. That, surely, is the task of the Churches, and all Christian people, and is the only way by which a sure foundation can be laid for rebuilding our country.

Our nation has been through a hard school, and our people everywhere desire and seek to be led back to the old paths and the simplicity of the Gospel of Christ. But we, as individuals, shall never be able to help our nation unless we ourselves are firmly grounded.

We can only tell others what we know ourselves. Unless Christ means something definite and real to us we can never get others to trust in Him. But if, in this matter, we are on firm ground we should speak by life and lip—clearly, definitely and without hesitation—about what Christ offers us and seeks from us.

It is not a question of religion. It is a question of a Person, and that Person is the Son of God, Who loved us and gave Himself for us.

OUR MAGAZINE PAGE

THE FLAG— ITS USES AND ABUSES

THE question of the use of draped flags has been mentioned several times of late in the daily press. Flags in the British Empire are subject to a definite code, says the Rev. H. R. Rokeby-Thomas, B. Sc., L.Th., F.R.S.A., F.R.G.S. On land the Earl Marshal, assisted by the College of Heralds, is the paramount authority, while at sea the jurisdiction of the Admiralty is exercised.

The Dominion have for their own purpose made few rulings in this field, being mainly content to observe the codes authorized by the two authorities cited above.

It is too long and complicated a subject to cover in a brief article, but the following points may be of interest to those who are faced with problems of what is or is not correct usage.

The really important thing to bear in mind is that a flag is representative of something, and the main reason for its display is to uphold the dignity of what the flag stands for. Therefore any use which disparages its dignity must be avoided at all costs. For instance: (a) An important flag should never be displayed in an insignificant position. (b) When two or more flags are displayed together, the relative importance of what they represent should be borne in mind, both as to position and size of flag used. As a general rule, where various national flags are displayed together they should all be of the same size. (c) There should be some association or bond of sympathy between the organization that displays the flag and what the flag represents.

GENERALLY speaking, a flag is flown in the open and displayed inside a building. In displaying a flag it is hung from a short staff projecting out in horizontal position from the wall, so that the whole surface of the flag can be seen. This is the heraldic custom; and other

FLYING fascinates Premier Churchill, who has been awarded his "honorary wings," the flying badge of the world's greatest body of airmen, the Royal Air Force, says A. C. Cummings, London correspondent, writing in the Vancouver Province.

He made his first flight as long ago as 1912 when airplanes were called "flying stringbags" and similar disrespectful names. The pilot, in those days, sat perched in a sort of open gondola in front of the engine.

Mr. Churchill took a trial flight on a summer's day and wrote later about it: "I was fascinated by the idea of flying; and yet side by side with desire was also a dread of going into the air for the first time."

He learned quickly at the naval and military schools, and in December, 1913, made his first long flight of nearly an hour in a dual control Short biplane. When they had climbed to 500 feet, the pilot handed over charge of the machine to his passenger, and Mr. Churchill remained at the controls for three-quarters of an hour, covering a distance of thirty-five miles.

By May, 1914, the First Lord of the Admiralty, as he then was, had made sufficient progress to try handling a machine solo. He was the first member of the Cabinet, it is believed, to qualify as an airman.

He ran risks, however. Soon after the Great War ended he was taking off with his pilot from an airfield near Paris, when the airplane struck

positions are only justified when the architecture of the building renders full display unsuitable, and the staff is then placed in an upright or near upright position. A slight angle from the horizontal is absolutely incorrect, though a great many churches have flags hung in that position.

According to ancient heraldic usage flags were only draped as a funeral pall. Modern use, however, seems to allow much wider latitude, and flags to-day are often seen draped on platform tables, balconies, etc., on national occasions. While modern usage in this respect is fairly general, and includes events at which members of the Royal Family are to be present, it has never received the express sanction of the College of Heralds; and the utmost care should be

a bump on the ground, turned somersault, and broke in half. Mr. Churchill found himself hanging head downwards, but escaped unharmed.

Another experience was not so lucky. It happened a few months later and put him off flying for a while. He had motored to Croydon airport, near London, after his day's work at the War Office and, accompanied by Colonel Scott, his pilot, set off on a short evening flight.

While turning, ninety feet above ground, the aircraft failed to respond to the controls and dived earthward.

"This is very likely death," was the thought which flashed through Mr. Churchill's mind, as he afterwards related. Two or three seconds later the aircraft struck the ground with tremendous force.

Though suffering from shock and bruises, Mr. Churchill took Colonel Scott to hospital and then went back to the House of Commons to make a speech and answer questions.

"I reproached myself with having been the cause of Colonel Scott's sufferings, and from that day to this I have rarely been in the air," he wrote in 1932.

But the present war changed his reluctance about flying. He is now one of the greatest air travellers among statesmen. And he delights in it.

Salvationists will recall that the late Captain Seymour G. Knight, a Detroit Citadel Bandsman who served in the United States Air Force, piloted Mr. Churchill to Moscow in his Liberator B-24 Bomber, "Zombie."

taken to preserve the dignity of the flag.

In any event the use of a draped flag is definitely a temporary one for a particular occasion, and under no circumstances should a draped flag be used for an indefinite period, or as a permanent feature anywhere. In the opinion of the writer, to drape a pulpit with the national flags, on the occasion of a national service of intercession or thanksgiving, is not incorrect. At the same time it is questionable if it is always the most desirable use of flags.

DRAPED flags are correctly used in unveiling memorials, such as pictures, windows, and tablets.

At sea, under Admiralty authority, the cross of St. George is flown by admirals of the Royal Navy as their distinguishing flag.

The Union Jack is a national flag and may be correctly displayed on land by any citizen of loyal sentiments. At sea none but naval vessels may fly the Union Jack. Other British ships may use the Pilot Jack, which is a Union Jack with a wide white border all round. These, however, at sea are always flown as additional flags, and always from the jackstaff at the fore. The general national designation afloat is the Ensign. White for the Navy, other Government craft and Navy Reserve fly the blue, and the Merchant Marine the red, which in the case of ships of the dominions also has the national badge in the fly. The Ensign is flown at the stern.

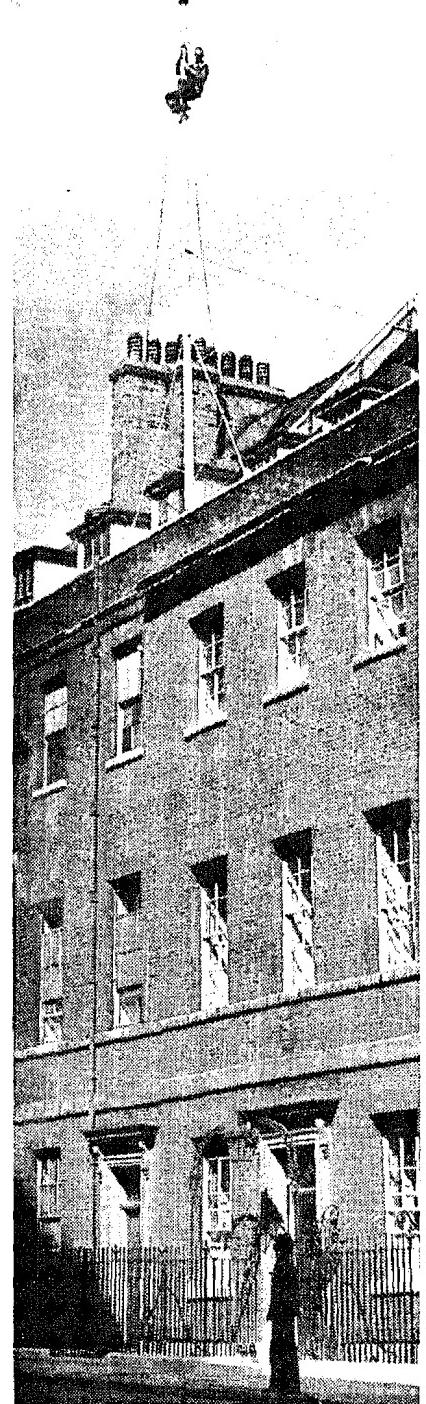
Divine service on board ship is denoted by the white and blue Church Pennant.

Out of doors, whether afloat or ashore, flags are flown from sunrise to sunset. They should never be left up all night, except, of course, at certain seasons in the Arctic when the sun never sets.

Mourning is a flag flown at half-mast. When hoisting a flag for this purpose it should first be raised to the truck of the flagpole, and then dropped to the mourning position. The same procedure should be observed when hauling the flag down at night.

A FLYING PRIME MINISTER

Review of Mr. Churchill's Airborne Experiences



HISTORIC No. 10

A London "bobby" and a steeple-jack exchange glances outside the residence of Prime Minister Churchill, No. 10 Downing Street. The street was named for Sir Geo. Downing, Secretary of the Treasury, 1667. No. 10 has been the residence of most Prime Ministers since Walpole, and is often called the seat of English Government. The steeple-jack is taking advantage of Mr. Churchill's visit to America to touch up the flagpole

CONCISE CLIPPINGS

The Isle of Wight, off England's south coast, has been renamed "The Isle of Plenty" by a newspaper writer who found the place abounded in the little luxuries that have disappeared from the mainland.

Sugar was regarded only as a medicine in the English-speaking world before the middle of the 18th Century. Then, it was hard to take. Now, it is hard to get.

The average price of a meal in a British Government restaurant is twenty cents, including tea or coffee.

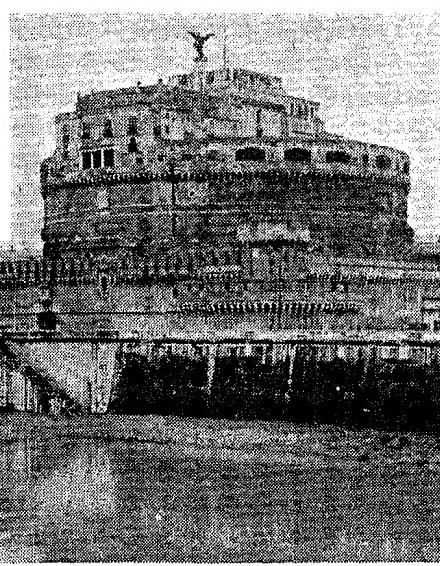
Russia's area is 8,819,791 square miles and estimated population 192,695,710.

Our word "alligator" comes from the Spanish "el lagarto," meaning lizard, since early Spanish explorers believed these creatures to be gigantic lizards.

Flesh of the "paiche," a giant fish sometimes measuring 12 feet and weighing 300 pounds, caught in the tropical forest lowlands of the upper Amazon, is taking the place of beef in that part of Brazil.

Ancient Landmark By a Famous River

Salvation Army Supervisors serving with Canadian troops in Italy, lend added interest to the accompanying photograph of Port St. Angelo, Rome. The capital city, noted for its vast ruins and glorious monuments, is situated on the banks of the River Tiber which is spanned by twelve bridges, most of them of ancient origin.



Congress Sunday at:

Trio of Soul-Enriching Gatherings in Historic Massey Hall Included

FOR the sixty-first time Toronto Salvationists and friends began their annual Congress Sunday with a gathering whose object was the honoring of the Holy Spirit and the deepening of the holy life.

Through the years Congress Holiness meetings have gone by various names — Holiness Assembly, Holiness Convention; they have been held in various buildings—in 1884 it was the Horticultural Gardens, in 1911 the Toronto Temple, in 1925 the Mutual Street Arena, and this year, as in many others, in the Massey Hall. But always Congress Sunday has begun with a contemplation of the beauty of Holiness—a significant admission of the primary importance of this quality of heart.

That importance was reiterated in

under the leadership of Bandmaster A. Boys, Adjutant Cyril Everitt was at the piano.

Glimpse of the universality of the Blessing of Holiness was gained through the words of Major A. Moffett, a Canadian Missionary recently returned from the West Indies. He recalled the text quoted by him on the night of his Commissioning, on the same platform, "The love of Christ constraineth me," and related how in difficult times in a distant land the truth of it had been personally proven.

A Revolutionary Experience

The Commissioner's Bible message was given with a freedom born of intense earnestness. He called upon those present to give a general admittance to the Holy Spirit, stat-

THREE HIGHLIGHTS of an interest-crowded program, which kept a great crowd of listeners and spectators intent and breathless for two hours in Massey Hall on Sunday afternoon, were an emotion-stirring lecture on a timely theme delivered by Commissioner B. Orames, and a striking and excellently-presented grouping of the light-bearers of the ages.

Presiding on this auspicious occasion was Mr. Luther F. Winchell, President of the Toronto Board of Trade and member of The Army's Advisory Board, supported by Mrs. Winchell and a number of prominent citizens. The audience contained a goodly sprinkling of representatives of various phases of life and activity in the Queen City, including several military and social



Mr. Luther F. Winchell, President of the Toronto Board of Trade, on Sunday afternoon in Massey Hall, is shown



GROUPING OF GREAT-HEARTS.—Scene followed during Sunday afternoon's spectacular pageant, entitled "On to Victory," which followed the Territorial Commander's inspiring message

every exercise of the 1943 gathering conducted by the Territorial Commander, Commissioner B. Orames, supported by Territorial, Divisional, Field and Social Officers. It was referred to in the introductory petition of the Chief Secretary, Colonel G. W. Peacock; in the fervent united singing whose echoes lingered in the heart as well as about the fretted arches of the building; in the earnest prayer of the Editor-in-Chief, Brigadier W. R. Putt, that the cleansing, warming Fire might sweep over all hearts; and in the appropriate New Testament portion read by Major Ethel Burnell of the Training College Staff.

Utilizing music's helpful agency, effective items were contributed by the North Toronto Songster Brigade (Leader J. Watt), which also sang before the meeting proper; Songster Mrs. E. Blake, of Wychwood, and the Toronto Temple and Riverdale Bands which played unitedly

ing that the Blessing of a Clean Heart is as revolutionary an experience as the Gift of Salvation. Of the enjoyment of the Blessing he said, "One will not hanker after the strong-smelling garlic of Egypt; the sweet manna of Heaven will be abundantly available."

With an impressive illustration the speaker pointed out the truth that spiritual things can only be discerned by the spiritually-minded —those "on the inside" — to which desirable place he urged all his hearers to repair. A meditative prayer period was led by the Training College Principal, Lieut.-Colonel R. Hoggard.

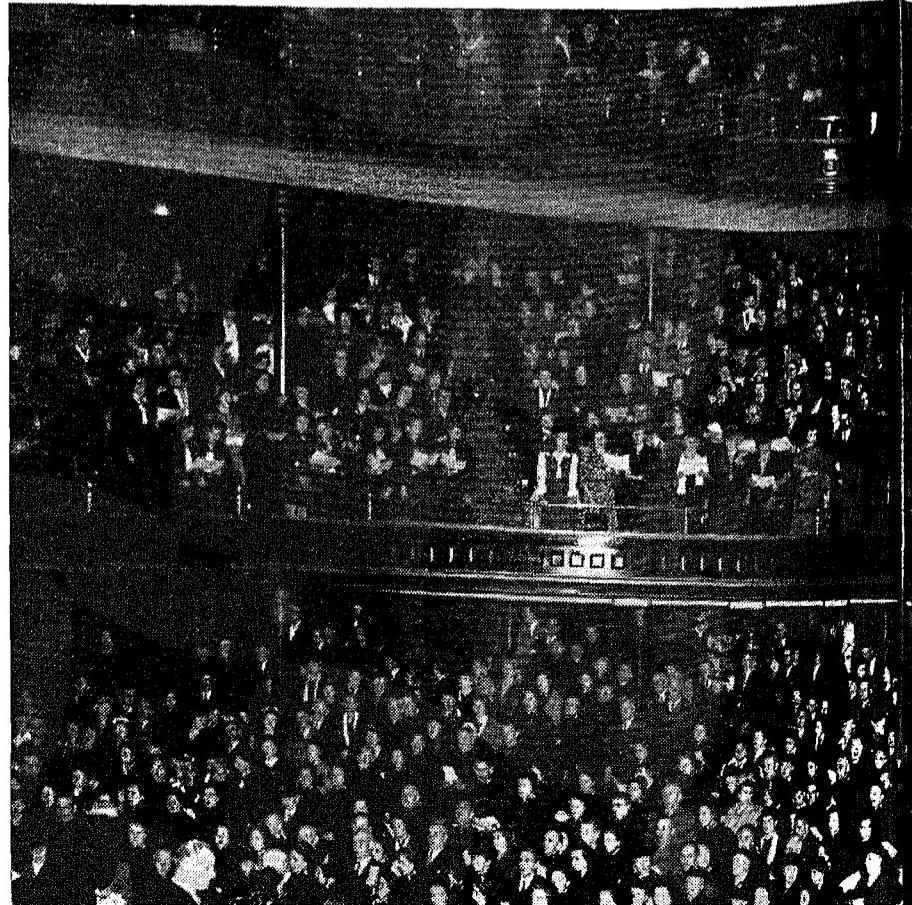
Thus for the sixty-first time Congress Sunday had begun on the keynote of "Holiness unto the Lord," a keynote which, if The Salvation Army is to retain its dynamic drive, must ever and always be sounded in the lives of all Salvationists everywhere.

service organizations. Present also on the platform was Mayor Dr. F. J. Conboy, representing the City Fathers; Lady Kemp, Mr. Gordon Perry, Vice-Chairman of the Advisory Board; Mr. J. A. McLeod, President of the Bank of Nova Scotia; and other leading executives.

Appropriate harmonies, spiritedly dispensed by EarlsCourt Citadel Band and West Toronto Songster Brigade, provided an acceptable prelude to the gathering, and the whole-souled singing of the National Anthem, and later, "All ye who hail the power of Jesus' Name," led by the Chief Secretary, Colonel G. W. Peacock, left little to be desired in this direction. Colonel J. W. Tyndall, in prayer, offered thanks to God for the mercies received since the last Congress, and Brigadier J. Acton, from Newfoundland, reading a meaningful Scripture portion from the prophet Isaiah.

In introducing the chairman, the Chief Secretary referred to this practical Army friend as one who had identified himself with every worthwhile movement in the city. He had been the leading spirit in organizing the recent united appeal in the community, including The Salvation Army. An American by birth, he had made a first-class Canadian citizen, the Colonel said.

Mr. Winchell, in his reply, paid high tribute to The Army's work, and also added some enlightening remarks with regard to Advisory Boards and their members. Purely advisory in character, he said, the Boards, national and local, were concerned in assisting with problems of finance, extension and expansion of activities and numerous other matters. There were forty or more Boards functioning throughout the Dominion of Canada composed of top-flight business executives or men who had distinguished themselves as leaders in some sphere of community life. The late Sir Edward Beatty and Air Marshal W. Bishop he cited as outstanding examples.



Foundation of Faith and Prayer

Congress Sunday Knee-drill and Open-Air Meetings

UNDERLYING all Congress planning and functions was a strong foundation of faith. The words of Jesus, "Without Me ye can do nothing," were heeded guide-posts directing Salvationists to wait upon almighty God for verification of His promise through the Holy Spirit.

For this purpose, in particular, a goodly company of Officers and Soldiers met in the Temple early on Sunday morning. The Chief Secretary, assisted by Colonel Ham, led the gathering in which Commissioner Orames was present.

(Right) Massey Hall on Sunday afternoon resounded with the majestic strains of "All hail the power of Jesus' name." The photograph shows the great crowd in vigorous vocal action

The Territorial Centre

sole Citizens' Assembly and Resultful Salvation Battle for Souls



ide, Chairman at the Annual Congress Assembly
the audience—seen in lower photograph

Salvation Army, he said, had taken a part in morale building and commanding of the armed forces—activities which come under his personal observation. In regard to The Army at large he said:

"There is no question whatsoever of the whiteness of the work The Army is doing all over the world, the ceaseless and rigorous conflict against evil and the starting of men and women back on the road of decency and salvation. If there is a loftier ambition than merely to stand well in the world, it is the ambition to stoop down and raise mankind a little higher."

"Fearlessly the Organization speaks the words that bear witness to righteousness, truth and purity. Patiently it does the deeds which strengthen virtue, and kindles hope and comfort in the hearts of bewildered ones needing guidance. Generously it lends a hand of friendship to orphans and waifs, to frail and aged, and those whose broken bones must be rebuilt. Faithfully it carries on sunshine and darkness; under all conditions its ceaseless purpose is to renew and salvage souls. The Army is a mighty force for good against evil, and anyone who is directly or indirectly associated with it can be proud of that association."

hen, presenting the chief speaker of the noon — Commissioner Orames — to the audience, the chairman paid tribute to the loyalty and integrity of The Army's executive officers the world over. "The highest tribute I could pay to your own Territorial

Leader this afternoon is simply to present him to deliver his address," he said, as spontaneous applause burst forth from all parts of the galleried auditorium.

For the next twenty-five minutes the great audience literally hung on the words of the speaker as he unfolded in vivid sentences a colorful word-panorama describing the titanic struggle between good and evil ever-present in the world since Creation, and the successive and hope-bringing rays of Divine revelation that had swept progressively the darkened skies of history.

In modern times darkness again had fallen upon a world at war, threatening to eclipse the sun of truth and freedom purchased at tremendous cost. But God's promises had remained unbroken, and hope once more had shed its lambent beams over the stricken nations.

"Only the plan of God and His way for mankind will endure," said the Commissioner, "There is no problem that cannot be solved in the spirit of the Angel's Song, 'Peace on earth, good will toward men.' The coming of His Day will sweep away the evil powers of night and the Dawn will come."

Following the address came the dramatic presentation, when the lights were lowered and the platform guests occupied a section specially reserved for them in the balcony. Under the direction of Lieut.-Colonel R. Spooner, costumed figures, representing great-souled men and women who had enlightened human darkness, mitigated human distress and sorrow, and held high the torch of Christianity, passed in review over a platform on which a large circular map of the world had been painted. Appropriate music, played by Earls-court Citadel Band, provided an accompaniment as Polycarp, Latimer, Luther, Wesley and other great Christian torchbearers occupied positions before the Angel of Peace. The grand finale came with a vigorous and characteristic enunciation by The Army Founder and the singing of a consecration song.

During the afternoon the West Toronto Songster Brigade sang, "We Are Sure of Victory," and Earls-court Citadel Band played "The Banner of Liberty" selection.

On Congress Sunday night the Massey Hall, the place of many and sacred memories to Canadian Salvationists from coast to coast, became a great and holy battleground as, for more than three hours of intensive fighting, the flaming Sword of the Spirit engaged the Arch Enemy of men's souls and finally put him to full flight in the presence of scores of men, women and youths who, embracing the Better Life, had rallied to the Banner of the Cross.

Stirring Songs of Appeal
A magnificent array of vocalists, supported by the West Toronto Band under the baton of Bandmaster S. Dale, set the mood of the meeting with a succession of beautiful selections from the pen of some of the Organization's most inspired composers.

"There is a Fountain filled with Blood," sublime hymn of the Church, was the opening song announced by the Chief Secretary. A moment later the host was at prayer, Colonel Ham making audi-

the singing by the Songsters of "Calling! Calling!" led by Songster Leader Weir.

Salvation Army Officers serving in missionary lands were represented by Mrs. Major Voisey, on furlough from West Africa, and by Adjutant Ethel Overall, who spoke eloquently of her nine years' service in India.

The Band played a selection which incorporated several songs of surrender, and two women Cadets responded to the Commissioner's request for an old-time invitation song, "Hark! hear the Saviour knocking."

An ardent student of current events, the Commissioner inspiringly prefaced his messages with references to familiar and timely topics. Under-water dangers and booby traps, sea-minded Britons and the island of Crete—mention of these and kindred subjects served as a lead to a sea-story in which the Apostle Paul was the hero, and to the subtle, hidden dangers suggested by his text.

Speaking from a simple, flag-draped rostrum, the Territorial Commander employed such powers of persuasion that, when Lieutenant-Colonel Hoggard accepted responsibility for the prayer meeting, it



THE CROSS—THE GREAT ATTRACTION—formed the background for the concluding phase of the Pageant

ble petition on behalf of Salvationists on the world's battlefronts and for spiritual felicity during the ensuing hours.

Introducing a choral item by the massed Songsters, the Commissioner reminded his hearers of a friend's early-day prophecy that "These people will sing their way around the world." Then followed

was not long before penitents—both young and old—began their movement to the Altar where they wept tears of sincere sorrow for sin and began their new life with God.

Among the number were khaki-clad seekers, a young sailor, and men and women who declared with much earnestness their great need of salvation.

ARMING FOR THE FRAY

Congress Local Officers' and Soldiers' Council

CONCLUDING the larger Toronto Congress gatherings on Monday evening, Commissioner B. Orames met in council his Soldiers and Local Officers with whom were the Officer-delegates. As on many a far-flung battle-field the Officer-in-Command points the way and stimulates fighting men for the battle ahead, so the Territorial Commander spoke to this company of God's soldiers, directing them to the Fountain-Head of soul-victory

through the Blood of the Covenant. The great crowd which filled the Masonic Hall felt no restriction of spirit; from the first song, led by the Chief Secretary, the volume of hearty singing presaged a time of freedom in worship. Mrs. Lieutenant-Colonel Spooner's prayer brought the company into the presence of God, and potent words from the Gospel of Matthew, as read by Adjutant V. MacLean, of East To-
(Continued on page 13)

R. S. W. A.

Notes by the Territorial Secretary,
MRS. :: COLONEL :: PEACOCK

We were honored in having Commissioner Orames preside over the opening exercises of our "Made-Over" Display held at the Red Shield Women's Auxiliary Headquarters, Toronto. After the opening song, Mrs. Lieut.-Colonel Dray prayed and Sister Mrs. Douglas Murray gave one of her delightful solos.

Introduced by the Commissioner, Mrs. W. E. West, Director of Women's Voluntary Services for Canada, paid tribute to the great host of volunteer workers throughout Canada, and said that the R.S.W.A. was the largest organization of its kind in Canada. We wish it had been possible for all members to have been present. Ideas for altering clothing were illustrated by some seven hundred garments on display. Sharing in this effort were women from coast to coast. We thank each one for their fine co-operation. This event created much interest as was demonstrated by the many who came to examine the beautiful made-over coats, dresses, underwear, quilts and other useful garments.

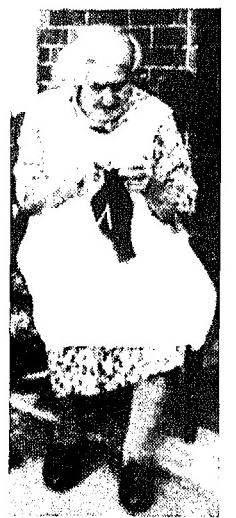
Mrs. McKay and those associated with her are to be congratulated on the success of this outstanding event. Through the medium of this column I wish to thank all who gave such splendid co-operation. We do wish all our people could have seen the display and observed the economy, good-will and effort behind it all. This shipment will be sent to Mrs. General Carpenter for the bombed victims of Britain, and many mothers will be cheered and encouraged.

tiful afghan, and a hand-made garment. Someone has said, "Little is much when God is in it." Many thanks, Mrs. Keith!

Many of our workers were considered invalids a few years ago, but to-day have found that they, too, can serve in some way, and in so doing are finding comfort and peace.

* * *

There is a story told in the old Jewish history book of a second



NONAGENARIAN KNITTER

Mrs. Wheeler's ninety years are no handicap when it comes to knitting for servicemen. She has contributed seventy pairs of socks to the Belleville, Ont., R.S.W.A. during the past two years

deluge—a deluge of fire which would sweep over the earth, and in anticipation of it, the children of men were bidden to write the story of man on tables of clay which would not only escape destruction but would become the more enduring as they were burned in the fire. A deluge of fire has come and men and women are writing the story of courage and daring with their own lives. We women must continue to support the men who are fighting.

* * *

Mrs. Brigadier McBain, of Winnipeg, has forwarded some interesting facts of Manitoba groups:

"It was a joy to meet the members of the Kenora group under the leadership of Mrs. Hicks. A Junior group is also active at Kenora and their spirit and expectations for the coming months were really an inspiration to me. To obtain money for wool they gathered berries and sold them.

"Weston has a member who, two years ago, lost her sight, and although she could not knit when she had her sight, she is now knitting well.

"From the St. James group we received a very fine shipment for the 'Made-Over' display. These

DAILY DEVOTIONS

(Continued from page 2)
said of many enlightened humans.
Angels and men before Him fall.
And devils fear and fly.

SATURDAY: And He said unto them, have ye never read what David did, when he had need . . . how he went into the house of God . . . and did eat the shewbread, which is not lawful to eat but for the priests.—Mark 2:25, 26.

The rule for Sabbath observance is here clarified. The law of necessity conforms to standards acceptable to God. As Jesus summed up the argument, "The Sabbath was made for man, and not man for the Sabbath."

O day of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright!

thus raising enough money to cover their expenses for wool, flannelette and other material."

We are again indebted to Miss Waugh and her helpers from Loblaws for the following donations:

\$500 for vitamins for British children and old people; \$100 for the Ditty Bag Fund; \$350 for stockings

Remember The Salvation Army In Your Will!

WEARY and burdened souls in sore need of help are looking to The Salvation Army for relief; but the Organization, though eager and willing, is limited in its endeavor because of the lack of funds.

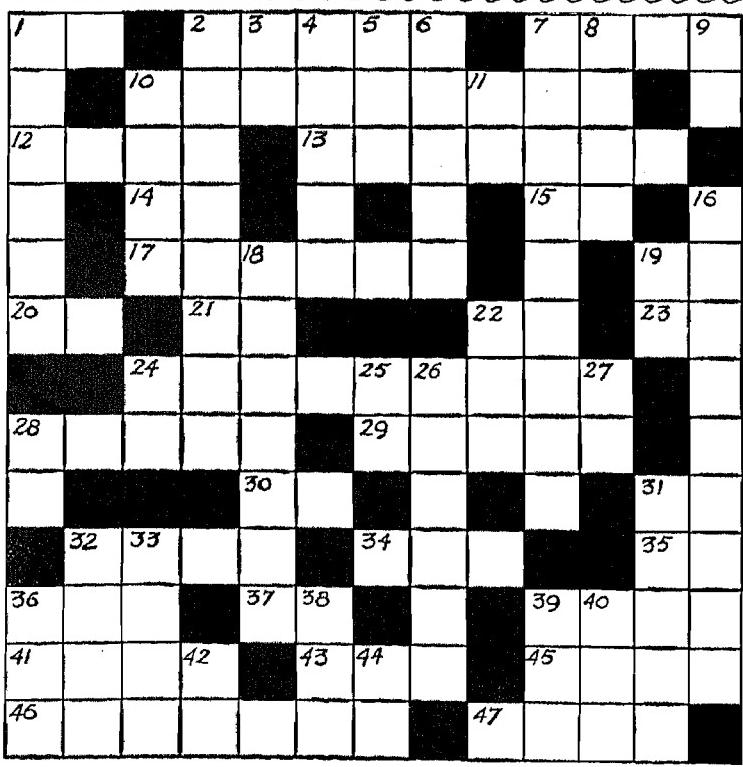
It is respectfully suggested that definite and immediate action be taken to remember The Salvation Army in your will; so that the good work that has met with your approval in life may continue when you are called to leave the world.

Write for information and advice to:

Commissioner B. Orames,
20 Albert Street, Toronto.

BIBLE CROSSWORD PUZZLE

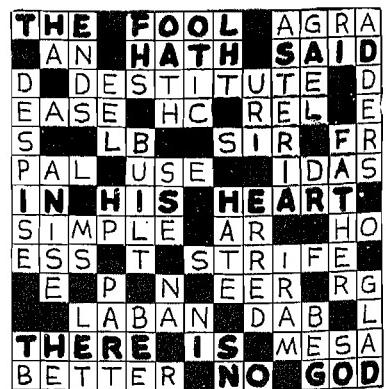
BIBLE TEACHINGS: "SALVATION"



"Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."—Isa. 1:18.

Answer to Last Puzzle

A
Weekly
Test
of
Bible
Knowl-
edge



- HORIZONTAL
1 "they shall . . . as white as snow" Isa. 1:18
2 "and . . . out all mine iniquities" Ps. 51:9 (pl.)
7 ". . . ye to the waters" Isa. 55:1
10 "with an everlasting" Isa. 45:17
12 "break their bones, and . . . them in pieces" Micah 3:8
13 "should not perish, but have . . . life" John 3:16
14 First note in Guido's scale
15 Verb neuter
17 "even so must the Son of man be . . . up" John 3:14
19 "whereby . . . must be saved" Acts 4:12
20 Ancestor of Jesus Luke 3:28
21 B flat, the seventh harmonic
22 Junior
23 The Indian mulberry
24 "Also unto thee, O Lord . . . mercy" Ps. 62:12
28 "in their will I write" Heb. 10:16
29 "it is the . . . of God unto Salvation" Rom. 1:16
30 "called the altar . . ." Josh. 22:34
31 Eye (Scot.)
32 "not to . . . the righteous, b u t sinners" Mark 2:17
34 "he is of . . . ask him" John 9:21
35 Victoria Regina
36 "the . . . of man is come to seek and to save" Luke 19:10
37 Contr. for "this"
39 Toward the lee
41 "but is passed from death . . . life" John 5:24
43 "he satisfieth . . . longing soul" Ps. 107:9
45 "Israel shall be saved in the . . ." Isa. 45:17
46 ". . . is there salvation in any other"
- VERTICAL
1 "he is . . . my salvation" Ex. 15:2
2 "He that believeth, and is . . . shall be saved" Mark 16:16
3 Low Latin
4 Manifest
5 Make lace
6 "he shall be king in my . . ." I Kings 1:35
7 "Except ye be . . . and become" Matt. 18:3
8 Second son of Judah Gen. 38:4
9 Exclamation of inquiry
10 "believe to the saving of the . . ." Heb. 10:39
11 A Benjamite. I Chron. 7:12
16 "hast . . . my soul
- from the lowest hell" Ps. 88:13
18 "evil all manner of evil against you . . ." Matt. 5:11
19 West Australia
22 "to the . . . first, and also to the Greek" Rom. 1:16
24 Baron
25 New Providence
26 Squint
27 Part of day
28 "and shew him salvation" Ps. 91:16
31 "Ho . . . one that thirsteth" Isa. 55:1
32 Geometrical figure
33 Prefix signifying opposite
36 "shall the . . . of righteousness arise" Mal. 4:2
38 Sainte
39 "Go ye into the world" Mark 16:16
40 An African worm
42 Old Testament
44 Same as 27 down



THE WOMEN'S PAGE

CHINA'S SECRET OF GREATNESS



Love of the Family

We have not learned much about the Chinese in our schools, and of what we have been taught much was unfair and untrue. Yet Europeans who have lived in China will almost universally agree that the Chinese are a good people.

That is what they tell us when they return from years of sojourn in China. Of China's great gifts in art we may well judge from what we see in our museums. Of her great inventions, such as printing and porcelain and the cultivation and weaving of silk, history and our own commerce have told us much. Of her bravery in the face of ruin and death, China's survival and recovery are sufficient proof. Of her honorable dealing, even with

their life on basic goodness, the goodness which comes from sowing the roots of national life deep in family devotion.

Some of us may have been at times inclined to smile at the quaint stories we have heard so often about the ancestor-worship of the Chinese, but, however simple and crude that aspect of religion may seem, it is based on the love of parent for child and child for parent.

This has been the tower of strength which has sustained China through 5,000 years of history. Through conquest, plague, famine, the story has been the same, the triumph of the family, and the return of the family to its own an-

ceлence of Chinese teaching in the sphere of personal conduct, and this although he has himself embraced Christianity. Madame Chiang Kai-shek, educated in America, born a Christian, was, it is true, the influence which persuaded the Generalissimo to become a Christian, but he has publicly recorded that he did so because of the example afforded by the lives of her parents and her brilliant sisters. Here the great Marshal showed himself a true Chinese.

Where Chiang has led the way in far-reaching changes is in political and practical unity. Without his firm and brilliant leadership the whole vast country of nearly 500 million people would have remained divided, with its hundreds of dialects and scores of local armies breaking China into ever weaker and smaller sections. In China, until Chiang Kai-shek took charge, the soldier was despised. The scholar took first place in society, and he was the administrator. Next came the merchant, then the craftsman and the farmer. The military man was regarded as no better than a robber, whether a general or a private soldier. The conception of the soldier as the defender of his native land, deserving on that account the highest honors, was no part of the Chinese philosophy.

It was Japan, where the fighting man had always ranked at the top, which readily adopted the machinery of war from the West, and was thus enabled to defeat her immense neighbor in battle 47 years ago.

Yet Chiang knew that his people were just as brave and stoutly determined as the Japanese. It was only a question of arming and training them.

Their sacrifices have been infinite, and their trials are still most grievous, but China no longer fights alone.—From *The Children's Newspaper*.



BY BETTY BARCLAY

RED coupons, blue coupons, brown coupons—what to choose for to-day's menu is the problem. Here are a few suggestions for a Halloween meal. We are sure they will please the young folk.

HALLOWE'EN PARTY TREAT

3 cups chilled milk
3/4 to 1 cup decaffeinated coffee
sugar or syrup to taste
top with whipped cream and nutmeg, if desired.

Shake well and pour over crushed ice. Serves 4. Remember that decaffeinated coffee, if percolated, needs "perking" from 18 to 20 minutes, slowly and gently, to bring out its full rich flavor. Decaffeinated coffee that is carefully brewed will satisfy the most exacting epicure and give everyone a chance to relax taut nerves and get a normal quota of rest.

HOW TO WHIP LIGHT CREAM

1/4 cup milk
1/2 teaspoons (1-2 envelope) granulated gelatin
1 cup light cream
few grains of salt

Add milk gradually to granulated gelatin in small bowl, mixing well. Heat over boiling water until gelatin is completely dissolved, stirring constantly. Remove from boiling water, add cream and salt, and mix. Place in bowl of ice and water and whip with rotary egg beater 5 to 7 minutes, or until mixture begins to hold shape around side of bowl. Remove from

ice-water. Stir gently with spoon until smooth. Serve.

This whipped cream may be stored in refrigerator until needed. Mix thoroughly before using.

HONEY BRAN MUFFINS

1 1/4 cups sifted flour
1 1/2 teaspoons double-acting baking powder
1/2 teaspoon soda
1/2 teaspoon salt
4 tablespoons honey
3/4 cup sour milk or buttermilk
1 egg, well beaten
3 tablespoons butter or other shortening
1 cup 40% bran flakes
Sift flour once, measure, add baking powder, soda and salt, and sift again. Combine honey, milk, egg and shortening. Add to flour, beating only enough to dampen all flour. Add flakes. Bake in greased muffin pans in hot oven (400 deg. F.) 25 minutes. Makes 10 muffins.

PEANUT CHOCOLATE RENNET-CUSTARD

1 package chocolate rennet powder
1 pint milk (not canned)
2 tablespoons peanut butter
Add peanut butter to milk in top of double boiler and beat with rotary egg beater to distribute evenly. Heat mixture to LUKEWARM. Proceed according to directions on package. Chill. When ready to serve, garnish with jam and a few peanuts if desired.

cestral home when the waves of misfortune have passed over.

We must not get the idea that because Chiang Kai-shek has borrowed so extensively from Western ideas in such matters as politics, economics, trade, finance, transport, building, sanitation, and even education, he has looked to us for moral teaching. On the contrary, he has stoutly maintained the moral ex-

Recipe for a Happy Life

THREE ounces are necessary:
first of Patience,
Then of Repose and Peace; of Conscience a pound entire is
needful:

Of pastimes of all sorts, too, should
be gathered as much
As the hand can hold;

Of Pleasant Memory and of Hope
three good drachms
There must be at least.

But they should moistened be with
a liquor made from True
Pleasures

Which rejoice the heart.
Then of Love's magic drops a few—
But use them sparingly, for they
may bring a flame

Which naught but tears can
drown.
Grind the whole and mix therewith
of Merriment an ounce to
even.

Yet all this may not bring happiness
Except in your orisons you lift your
voice

To Him who holds the gift of
Health.

Margaret of Navarre.

TIMELY TIPS ON TEMPER SAVING

Household Work

If you work on the excellent plan of doing one room thoroughly each day, don't neglect the rest of the house entirely, or you may have the drawing-room looking like an auction sale on the very day some important person calls.

Keep an alarm clock in the kitchen if you have a bad memory—a bell is better than a flood when the washing is boiling! You know by now exactly how long the boiler takes to reach the desired point, so you can set the clock accordingly.

Keep your husband's unmended socks and shirts in a place apart, not in the same drawer that he expects to find the ready-to-wears. And remember to do the mending at least within a week.

Refrain from polishing under hall and landing mats if you have no means of keeping them firmly in place. There are little suction pads in the shops for this purpose.

Don't be continually irritated by rough chair edges that tear your stockings—smooth them down with emery paper, and repolish with a little beeswax and turpentine.

If drawers stick, they probably want lubricating—rub the edges and inside rails with candle grease. This will also stop the screeching noise

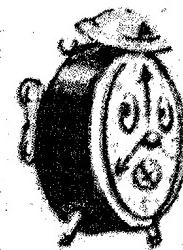
"Keep an

alarm

clock

in the

kitchen."



that is often the result of friction.

When Cooking

Use that alarm clock again—for cakes and joints in particular.

Don't make yourself hot and bothered over a hot dinner if the family are likely to be late—cold food can be just as pleasant to eat and you can always meet criticism half-way with soup to start with.

Don't try new recipes on washing day—keep them until you have plenty of time.

Make cold sweets, milk jellies, custard sponges and so forth, in advance for the week-end. In fact, plan the easiest sort of meals generally, so that you can also enjoy a rest from Saturday to Monday.

Before embarking on a batch of cooking, make certain you have all the ingredients you're likely to need—many a batter pudding has finished up as a biscuit for want of baking powder.



FORTHCOMING CONGRESS EVENTS

REGINA, OCTOBER 27-31

The Territorial Commander, Commissioner B. Orames, in Command

Wednesday, October 27

8.00 p.m.—Welcome to Delegates in the Citadel

Friday, October 29

7.30 p.m.—Officers', Local Officers' and Soldiers' Rally in the Citadel

Saturday, October 30

8.00 p.m.—Musical Festival in the Citadel

Sunday, October 31

10.45 a.m.—Holiness Meeting in the Citadel

3.00 p.m.—Citizens' Rally in the Grand Theatre

7.00 p.m.—Salvation Meeting in the Grand Theatre

LATER CONGRESSES

Vancouver: Thurs. - Sun., Nov. 4-7.

Hamilton: Sat.-Tues., Nov. 6-9.

Edmonton: Thurs. - Sun., Nov. 11-14.

Details to be announced.

L

LONDON, OCTOBER 30—NOVEMBER 1

THE CHIEF SECRETARY, COLONEL G. W. PEACOCK, IN CHARGE

Saturday, October 30

8.00 p.m.—Meeting of Greeting in the No. I Citadel

Sunday, October 31

11.00 a.m.—Holiness Meeting
3.00 p.m.—Citizens' Rally

7.00 p.m.—Salvation Meeting

Monday, November 1

2.30 p.m.—Women's Meeting
7.30 p.m.—Officers', Local Officers' and
Soldiers' Rally

SOUL-STIMULATING SESSIONS

Hallowed Officers' Council Gatherings Held in Masonic Temple

WITH the demands that war has made on Salvation Army Officers continually increasing, the two days devoted to Officers' Council sessions, under the guidance of the Territorial Commander, Commissioner B. Orames, constituted a needed and appreciated period "between still waters."

Uniting with Officers of the Toronto Division were those Officers attached to Territorial Headquarters and associated departments, as well as a valiant company of vigorous veterans comprising the Retired Officers of Toronto and district.

During the hallowed series of gatherings a number of Officers read thought-provoking papers, and the lives and labors of Officers promoted to Glory during the past year were recalled when the Honor Roll was read.

The Territorial Commander's addresses were designed to remind the delegates that the staggering challenge of the present day upon heart and mind could only be met with Heaven-inspired grace and strength, and that such qualities were abundantly available.

As is usual in such sessions, soulful singing and periods of humble seeking after God made the Council period soul-stimulating and of vast helpfulness.

Victories in the Maritimes

(Continued from page 4)

est average attendance during the summer months. Mrs. Green introduced the new members and Mrs. Major Speller offered the closing prayer.

En route to Montreal the Ensemble gave a musical program while the train stopped at McAdam Junction. This "extra," arranged by the chairman of the local Red Shield Campaign, netted a worthwhile sum for the effort.

Lieut.-Colonel and Mrs. Hoggard, Major and Mrs. Green and the Ensemble were the guests of Mr. F. G. Spencer, the Rotary and Kiwanis Clubs and Junior Board of Trade.

A tinge of sadness touched the Congress when news was received of the Promotion to Glory of Band-Sergeant Charlie Atherton, of Woodstock, N.B., a Local Officer for more than twenty years; and of an accident which befell Bandsman Geddes, Sr., of Moncton, N.B., en route to the Congress.

NIGHT OF HARMONY

(Continued from page 5)

revived by the EarlsCourt Band's rollicking rendition of the "Star Lake" march, which was followed, in close sequence, by a two-part anthem, sung by between sixty and seventy Young People's Singing Company members directed by Captain E. Parr.

Cheerful, pleasantly lilting and tuneful, was Dovercourt Band's presentation of a rather elaborate number entitled, "Rejoice" (Marshall), conducted by Bandmaster W. Merritt sans baton or fireworks. Thrills aplenty marked the offering of the Fairbank Cubs—a descriptive piece called "The Brahmin and the Tiger," in which a tiger, a bullock, a crow, an alligator and a jackal cavorted about the stage and managed to convey the lesson that "freedom not valued is freedom lost." This number was directed by Mrs. F. Hall; District Cubmaster Margaret Spooner served as narrator.

The first half of the program closed with a magnificent choral item, "Gloria in Excelsis" (Mozart),

sung with seriousness and evident personal pleasure by the 150-voice chorus under the direction of Songster Leader Weir, with Sister Mrs. Gillard at the piano.

Instant and nobly-deserved applause greeted the concluding note of a brilliant euphonium solo, "Tucker" (Leidzen), played with deep spiritual feeling and musical finesse by youthful Bandsman J. Robbins, to accompaniment by the EarlsCourt Band.

"Virtue has its own reward" was the highly moral theme of a dramatic item entitled "The Golden Goose," presented by a group of Sunbeam-Brownies performing under the direction of Mrs. Major R. Gage. Of peculiar interest, too, was a marimba solo played by Bandsman R. Cummins, accompanied by the Dovercourt Band, and a demonstration of miniature pyrotechnics given by representative Guard-Guides, also under the direction of Mrs. Gage.

A second choral item, "Thou wilt keep him in perfect peace," by the

ARMING FOR THE FRAY

(Continued from page 9)

ronto, re-affirmed the certainty of faith.

Chorus singing, as participated in by hearty Salvationists, afforded happy interludes in a period of witness-giving, fiery in enthusiasm and the power of testimony. Bringing greetings from Major C. D. Wiseman and Red Shield Supervisors overseas, Brigadier T. Mundy paid high tribute to their work. Encouraging word-pictures were drawn of The Army in Great Britain, which, despite staggering interferences by reason of the war, is maintaining its own vigorous warfare on sin and misery. Introduced as prophetic of world-affairs, and, particularly, of spiritual virtues vouchsafed to believers in the meeting was the duet, "Oh, it must be the breaking of the day," sung by Brigadier and Mrs. Mundy with a melodious accompaniment hummed by the audience.

The EarlsCourt Songster Brigade (Deputy-Leader A. Austin) and the Lisgar Street Band (Bandmaster F. Williams) also added much inspiration by suitable selections.

With characteristic fervor, sharpened by cogent statements bearing on the Salvation war, the Commissioner spoke at some length to a markedly attentive audience abandoned to the absorption of every

possible blessing during the precious moments of this memorable meeting. An assembly of God's people, voluntarily shut away from worldly influences gathered around the Cross, and hungering to partake of the things of the Spirit they were visibly moved by the Commissioner's searching address stressing the necessity of a healthy development of tenderness, compassion and love for souls.

Illumined by memory-shafts of experiences in the Holy Land, the Commissioner's solemn references to the Saviour's sufferings occasioned by inconsistencies of His professed followers were vividly impressive. A challenge was presented to each Salvationist to live, in his own sphere, a Christ-like life, for, as the Commissioner stated, "In spite of the blood and tears and suffering borne by faithful Cross-bearers, they still march on to conquer flaunting evils in a world of opposing forces."

That the Holy Spirit honored the Commissioner's appeal was evidenced in a prayer meeting hallowed by His presence and the consecration of seekers who lined the extended Mercy-Seat. Lieut.-Colonel R. Hoggard assisted the Commissioner during this latter sacred portion of the meeting.

SALVATION COMMANDOS

Make Individual Midnight Assaults

THE Congress midnight open-air meetings, scheduled to be held at strategic points in downtown Toronto, were postponed because of stormy weather which drove pedestrians from the streets and left usually thronging areas almost deserted.

Undaunted, however, were one or two Salvation Commandos who carried on an individual attack against the Enemy's strongholds, talking earnestly with chance passers-by who were intoxicated or in spiritual distress.

The regular Thursday evening outdoor efforts, conducted by Territorial Headquarters Officers and others in needy sections of the city, are continuing, and with added zest Toronto Salvationists will attempt to compensate for an opportunity unfortunately but unavoidably lost on account of inclement weather.

massed Songster Brigades, was followed by the march, "Under Two Flags" (Coles), played by the North Toronto Band, and by the reading of the 98th Psalm by the Territorial Young People's Secretary, Brigadier A. Keith, while the congregation stood in reverent silence.

Vigor and vim marked the EarlsCourt Band's interpretation of the selection, "Sound out the proclamation" (Ball), which immediately preceded an exercise by a group of Corps Cadets led by Major H. Newman. This item was notable for the fact that a sixty-year-old Salvation Army Flag was employed to illustrate a poem, "The Veterans' Flag," written by Lieut. - Colonel R. Spooner and recited by Captain Langridge.

Cavalcade of Heroes

Seasonal color was contributed to the program by a brilliant cornet duet played by Captain Parr and Songster Leader Weir, just before the concluding pageant in which the massed Bands and chorus, directed by Bandsman P. Merritt, provided majestic music for a parade of historic and symbolical characters who were attended by representatives of the armed forces and the flags of the nations in the hands of Guard-Guides.

A roll of drums, the singing of the National Anthem and the Benediction pronounced by the narrator brought the spectacle to a solemn conclusion.

THE WAR CRY



Once the Cross, Now the Crown

SISTER MRS. OTTAWAY

Wychwood, Toronto

Sister Mrs. Alice Ottaway, Home League Treasurer and Songster of the Wychwood, Toronto, Corps, and wife of Sergeant-Major V. Ottaway, passed peacefully to her Heavenly Home, following a brief illness. Converted as a child in Sittingbourne, Kent, England, Mrs. Ottaway became a Corps Cadet and was enrolled as a Senior Soldier when fourteen years of age. Later she was transferred to West Norwood where she held the position of Home League Treasurer until coming to Wychwood in 1923.

In the funeral service, conducted by the Divisional Commander, Lieut.-Colonel R. Spooner, Mrs. Colonel McAnmond (R) offered prayer; Adjutant Houslander, Corps Officer, read a Scripture portion and paid a tribute to the promoted comrade's life and service; Major C. Hiltz, of Earls Court, referred to her as a "saint of God"; and Adjutant and Mrs. C. Everett supplied appropriate music.

After the Divisional Commander had delivered a message of consolation and closed the service with prayer, a short graveside service was held at Mount Pleasant Cemetery. Mrs. Ottaway is survived by her husband and four children: Mrs. G. Harney, Elsie, Stanley and Norman.

MISSING FRIENDS

The Salvation Army will search for missing persons in any part of the globe, befriend, and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address your communications to the Men's Social Secretary, 20 Albert Street, Toronto 2, in the case of men, marking "Enquiry" on the envelope. In the case of women, please notify the Women's Social Secretary, 20 Albert Street, Toronto.

MANELS, Wilfred—Married; age 40 years; height 5 ft. 5 ins.; dark hair; brown eyes; ruddy complexion. Missing ten years; thought to be in the Toronto district. M5255

CHEWDICK, Mrs.—Age 45 or 50 years. During 1924 came to Canada from Devonshire, England. Husband is thought to have been with the Mounted Police. Friend in England anxious for news. 2833

NIEMINEN, Mrs. Edith (nee Mattsson)—Born in Kimito, Finland in 1900. Is a widow; works as housekeeper. Came to Canada in 1930, returned to Finland in 1937, but has since come back to Canada. Relatives enquiring. 2736

ROBERTSON — Relative of Mrs. John A. Elliott, nee Blanche Laura Robertson, are anxiously sought. Please communicate. 2821

FLYING OFFICER W. MAX HOWARD

Killed in Action

An impressive memorial service was held at Windsor Citadel recently in memory of Flying Officer W. Max Howard who lost his life during flying operations at Blore Farm Hales, near Stoke-on-Trent, Eng. He was buried with full military honors at Blacon Cemetery, Chester, Eng., with the Chaplain of the R.C.A.F. District Headquarters, Birmingham, in attendance.

His name is on the Honor Roll of the Corps, and he is the first of the number to pay the Supreme Sacrifice.

Flying Officer Howard was the husband of Dorothy Ursaki, daughter of Lieut.-Colonel and Mrs. L. Ursaki and a graduate of Grace Hospital, Windsor. The young couple were married during August of last year, the wedding taking place in the lecture room of the new wing of Grace Hospital.

For the memorial service the Hall was filled to capacity with representative groups from all walks of life and denominations.

Songster Grace Hardinge played appropriate selections on the piano while the large crowd assembled, and during the service. Retired Sergeant-Major Smith offered prayer, and Mrs. Lieut.-Colonel L. Ursaki, Brigadier Alice M. Brett and Bandmaster George Cobbett spoke in glowing and sincere terms of the promoted comrade. (Con'd. on page 15, col. 3)



ALASKAN SALVATIONISTS UNITE IN MARRIAGE

The Salvation Army Officers' Quarters in Juneau, Alaska, was the scene of an interesting event when Captain T. Dyck, Corps Officer, performed the ceremony which united in marriage Sister Catherine Williams and Corporal James Hall.

The ceremony took place under an evergreen arch. Mrs. Captain Dyck attended the bride, and Private David Todd supported the groom.

Mrs. Hall, who at the time of her marriage was assisting at the Juneau Corps, had been an active Soldier of the Nelson, B.C., Corps. Corporal Hall, whose home is in White Cloud, Mich., had come to Alaska with the United States Army, and had been enrolled as a Salvation Army Soldier since coming to Juneau.

VALIANT FIGHTER

A young woman, attracted by the Saturday night open-air meeting conducted by Captain George, Cadet Ostryk and Kenora, Ont., comrades, came to the Sunday night indoor meeting and gave her heart to God. She is proving to be a valiant fighter, and never fails to give her testimony as opportunity offers.

During the week the Torchbearers' Club members were happy to hear Mr. John Heska, of the Sunday School Mission, lecture on his work in the Rainy River District, and give an address on the "Prodigal Son."

Captain Margaret Morris, who entered the Work from this Corps, recently ad-

AT THE PACIFIC COAST

Bandsmen Farewell; Comrades Unite

CORPS CADETS IN CHARGE

Hamilton III Corps Cadets, with their Guardian, Sister Mrs. E. Morgan, recently conducted an evening meeting at the Gospel Hall, Milton, Ont. They were transported to and from the appointment by Sergeant - Major Morgan and Mr. Sherwood, a friend of the Corps.

Corps Cadet Eileen Sherwood conducted a street meeting, Corps Cadet Gladys Brookes led an indoor testimony period and Candidate L. Jackson brought a message on the parable of the "Prodigal Son." During the prayer meeting, led by Sergeant-Major Morgan, a backslider returned to God.

Captain M. Rankin, Hamilton III Corps Officer, reports that while this meeting was in progress in Milton, two persons were seeking Salvation at the home Corps.

SPECIAL MEETINGS HELD

Guard-Guides, Brownies and Cubs attended a special Thanksgiving Sunday morning meeting conducted at the Fairbank, Toronto, Corps, by Major G. Bloss, Territorial Guard Organizer. The Hall, beautifully decorated with chrysanthemums and palms, was filled to capacity with friends and comrades. A feature of the meeting was the dedication of a national flag, purchased by the Guides with funds obtained from the sale of Christmas cards.

In the evening meeting the Corps Officers, Major and Mrs. Sanford, conducted the Thanksgiving Altar Service.

RALLY DAY AT LISGAR

Brigadier R. Foster, of Territorial Headquarters, conducted Rally Day meetings at the Lisgar Street, Toronto, Corps (Adjutant and Mrs. Sim). He was assisted during the day by the Young People's Workers. The program included a march in which the Life-Saving units participated.

On the following week Envoy and Mrs. Wells commenced a fruitful spiritual campaign which included a Thanksgiving Altar Service in which contributions in excess of last year were received, and a "Remembrance Meeting" in which excerpts from letters of men and women in service were read and prayer was offered.

CADETS AT RIVERDALE

A new brigade of Cadets was welcomed at the Riverdale, Toronto, Corps, in meetings conducted by Major A. Irwin, Women's Chief Side Officer. In the Holiness meeting, which was described as a "real spiritual feast," the Cadets gave personal testimonies and a message in song.

Major P. Cubitt, Corps Officer, also reports that two persons recently sought Salvation and several young people gave themselves to the Lord for consecrated service.

In these days of unrest Christian greeting cards may well be employed to point the way to the only source of lasting peace and hope—the birth of Christ.

Christmas Cards

Each card provides a Scripture text plus a warm, religious expression of sentiment in a setting that is definitely appealing.

No. 46A.—12 cards with envelopes. These lovely cards will find a wide distribution. Price, 50c box.

No. 46B.—Most unusual value of 12 cards with envelopes to match. Price, 50c box.

De Luxe assortment. Just what you need! 21 cards and envelopes in a gift box. Price, \$1.00 a box.

REGINA

VANCOUVER

EDMONTON

Please note:—

A Trade Stall manned by a Trade Department representative will be a feature of your Divisional Congress. Come prepared to make your purchases.

TRY THE TRADE — "WE CAN SERVE YOU"

Address all communications to:

THE TRADE SECRETARY

20 Albert Street, Toronto, Ont.

"Book of Remembrance" Meeting

Appreciated by Relatives of Servicemen

Captain M. Tyndall, of Divisional Headquarters, as a visitor at Parry Sound, Ont., on a recent Sunday. During the morning broadcast from the Citadel (Major and Mrs. F. Johnson, Corps Officers, in charge) the Captain spoke on the need for faith in God.

In the evening meeting, after testimonies by a number of comrades, she again delivered a message on the plan of Salvation.

On another Sunday night Pro.-Lieutenant L. Docksteader, of Grace Hospital, Ottawa, a former Soldier of Parry Sound Corps, was in charge of a meeting in which she dedicated to God the infant daughter of Deputy-Bandsman and Mrs. Robert Ferris.

It is reported that the "Book of Remembrance" meetings, held by the Home League members, are being appreciated by relatives of men and women in the services. A recent speaker at one of these meetings was Mrs. Brigadier Raymer, Divisional Home League Secretary, who announced that the local League had been awarded the Divisional Banner and Territorial Advance Flag for increase in membership and attendance during the past year.

ELEVEN AT ALTAR

The presence of the Holy Spirit was felt in power during Sunday meetings conducted at the Yorkville, Toronto, Corps, by Brigadier and Mrs. T. Mundy. The music of the Songster Brigade, the testimonies of the Cadets attached to the Corps, and the messages of the day brought inspiration and blessing.

In the prayer meeting eleven persons knelt at the Mercy-Seat. These converts, reports Major A. Ashby, Corps Officer, have since returned to witness to their new-found peace and joy.

SOUL-STIRRING MESSAGES

The recent visit of the Divisional Commander and Mrs. Lieut.-Colonel F. J. Riches to the London, Ont., III Corps (Captain R. Flaxman) was a source of great blessing to the comrades and friends who attended the meetings. The visitors' soul-stirring messages were especially effective, and the close of the day found a seeker at the Altar.

BAND DOES GOOD TURN

The Fenelon Falls Band spent a recent week-end at Campbellford, Ont., commencing with a march on Saturday afternoon and concluding with a late program at St. Andrew's Presbyterian Church.

On Saturday night, after a well-attended street meeting, the Band gave a varied program in the Citadel. On Sunday morning Brigadier G. Hollande (R) was in charge of the Holiness meeting, and in the afternoon Major W. Millar, Fenelon Falls Corps Officer, presided over a program which was enjoyed by a large audience.

At night, after an open-

SALVATIONISTS MARRY

Adjutant Honeychurch of Nanaimo, B.C., recently officiated at an interesting wedding ceremony held in the Central Baptist Church, Victoria, when Songster Esther Delamont became the bride of Bandsman George Leech.

The bride was attended by Songster Jenny Fitch and the groom by his brother, Bandsman Arthur Leech. Little Jo Ann Flynn, niece of the bride, was the flower-girl. Songster Mrs. Rideout, sister of the bride, sang during the meeting, and Songster Thelma Reynolds presided at the organ. A reception at the Y.M.C.A. followed the ceremony.

Bandsman and Mrs. Leech are Soldiers of the New Westminster Corps,

Why Not Join The Sword and Shield Brigade?

DAILY BIBLE PORTIONS

Monday, November 1 Psalm 7:1-8
 Tuesday, November 2 Psalm 7:9-17
 Wednesday, November 3 John 5:17-23
 Thursday, November 4 John 5:24-30
 Friday, November 5 Matthew 25:31-36
 Saturday, November 6 Matthew 25:37-46
 Sunday, November 7 Matthew 13:47-53

PRAYER SUBJECT

Army Work in Great Britain

Particulars regarding the Sword and Shield Brigade may be obtained from your Divisional Commander, or direct from Territorial Headquarters, 20 Albert Street, Toronto.

but are connected with Victoria Citadel while the groom is on military duty with the Gordon Head Band.

RALLY DAY AT BARRIE

Rally Day at Barrie, Ont. (Major Collins, Lieutenant Falconer), was an enjoyable occasion in which the young people took part. Young People's Sergeant-Major Mrs. Gray arranged a helpful program which was largely attended.

Saturday night open-air meetings attract crowds of people who listen attentively to the music and messages of the comrades. Many appear to be under deep conviction.

air meeting and march, the visitors took part in an old-fashioned Salvation meeting piloted by Major R. Bamsey, of Peterboro. Three persons sought the Lord.

The after-church program was largely attended, Brigadier Hollande presiding. Taking part in the day's meetings, also, were Adjutant Fred Baker (P), who directed the Band Chorus, and Captain A. Turnbull, local Corps Officer. On Saturday evening the Band was entertained by members of the Red Shield Auxiliary.

CORPS CELEBRATES

22ND ANNIVERSARY

Twenty-second Anniversary meetings were conducted at the Sault Ste. Marie II Corps (Lieutenants E. Rosser and E. Primmer) by Young People's Sergeant-Major B. Greatrix, of East Chicago, Ill., who is remembered as the first Corps Sergeant-Major of the "Soo."

The Hall was filled for the evening Salvation meeting in which old-time songs were sung and messages of congratulation were read.

On Monday night the Anniversary supper was held, with Officers from nearby Corps as guests. The tables were decorated with Salvation Army Flags, and a three-tier Anniversary cake, bearing twenty-two candles, was cut by the oldest Soldier, Sister Mrs. J. Rayson, while the comrades sang, "Praise God from Whom All Blessings Flow."

ARMY MUSIC IN CAMP

Under the leadership of Supervisor W. Smith, the Victoria, B.C., Citadel Songster Brigade recently took part in three services held at the Willows, Otter Point and Jordan River military camps. Major Millay and Supervisors Gillingham and Smith preached, and the men entered heartily into the singing.

HARVEST FESTIVAL SALE

New Liskeard's annual Harvest Festival sale, held on a recent Monday evening and presided over by an experienced auctioneer, was a decided success, according to Lieutenants Janinson and Winters, Corps Officers.

On the following night an evangelistic type of meeting was conducted by Sister Mrs. Goodwin, a visitor from Bay City, Mich. Many persons were under the conviction of the Holy Spirit, and four knelt at the Altar.

Promoted to Glory

(Con. from page 14, col. 2)
 The Band selected as its musical contribution, "Thou Wilt Keep Him in Perfect Peace," following which Young People's Sergeant-Major Clayton Rawlings offered prayer. A minute's silent prayer was observed and the Last Post sounded.

A Scripture portion was read by Mrs. Major Mundy, the Major giving a helpful address of comfort to the bereaved.

◆

SISTER MRS. G. REID

Oshawa, Ont.

Following a lingering illness, Sister Mrs. George Reid, of the Oshawa Corps, was called to Higher Service. She was a faithful Soldier, and prior to her illness gave much of her time and energy to the work of the Corps.

The funeral service, and later a memorial service, were conducted by Major Earl, Corps Officer. Mrs. Reid is survived by a son, Walter, of the armed forces, and a daughter, Mrs. Fred Owen, of Pickering.

OUR CAMERA CORNER



Pilot Officer Albert Nash and his mother, Salvationists of Winnipeg. It will be remembered that Pilot Officer Nash some time ago passed through a harrowing experience when he, with other members of a bomber crew, were marooned for fourteen days on a huge glacier.



Brother and Sister P. Arnold, Soldiers of Earls Court, Toronto, for fifteen years, who recently celebrated their golden wedding anniversary. Brother Arnold was the first convert of a great revival in Exploits, Nfld. His wife was converted about the same time. (Photos at right)

RALLY DAY AT ELICE AVENUE

INTERESTING MEETINGS

Adjutant A. Enns, of Fort Rouge, Winnipeg, Man., reports that in a meeting conducted by the Divisional Commander and Mrs. R. McBain, one person sought the Blessing of a Clean Heart.

On the following Sunday night, Corps Cadet Margaret Holden, of the Citadel Corps, delivered a stirring message which brought blessing and inspiration.

BAND VISITS CORPS

Week-end meetings at High River, Alta., were conducted by Captain C. Mattison and the Hillhurst, Calgary, Corps Band of fifteen players. On Saturday night a large crowd listened to the music of the Band in the open-air meeting.

In addition to taking part in the Sunday morning and evening meetings, the Band gave an afternoon program outside the local hospital. Captain Mattison and Bandmaster Charlie Dee were in charge of the indoor Praise meeting that followed. The day closed with a number of musical selections which were greatly enjoyed by a capacity crowd.

Major L. Carswell, Public Relations Representative from Calgary, addressed the High River Rotary Club at a recent luncheon. The members expressed their appreciation of the work of the Organization, and assured the Major of their loyal support of the program being carried out by Lieutenant W. L. Longden, local Corps Officer.

YOUTHS FIND CHRIST

Major N. Cole (R) and his son, Bandsman Max, recently visited Bishop's Falls, Nfld. (Major and Mrs. A. J. Rideout). Formerly stationed at Bishop's Falls, Major Cole was greeted by many old friends, and his messages were listened to with deep appreciation.

On Rally Day two young people came to Christ.



The Editor should be advised of any changes in Corps broadcasting schedules so that this column may be kept accurate and up-to-date.

BRANTFORD, Ont. — CKPC (1380 kilos.) Every Sunday from 9.30 a.m. to 10 a.m. (E.D.T.), a broadcast by the Citadel Band.

CALGARY, Alta. — CJCJ (700 kilos.) Every Monday from 2.30 p.m. to 2.45 p.m. (M.D.T.), "Sacred Moments," a devotional program conducted by the Officers of the Hillhurst Corps.

CHATHAM, Ont. — CFCC (1240 kilos.) Every fourth Sunday from 1.45 p.m. to 2.45 p.m. (E.D.T.), a devotional broadcast.

EDMONTON, Alta. — CJCA. Every Sunday from 9.30 a.m. to 10.00 a.m. (M.D.T.), a broadcast by the Edmonton Citadel Corps.

GRAND PRAIRIE, Alta. — CFGP (1340 kilos.) "Morning Meditations." Each Thursday from 9.00 a.m. to 9.30 a.m. (M.D.T.), a devotional period of music and song led by the Corps Officers.

HALIFAX, N.S. — CHNS (930 kilos.) Every Wednesday from 9.00 a.m. to 9.15 a.m. (A.D.T.), "Morning Devotions."

KETCHIKAN, Alaska — KTKN (930 kilos.) Evening Vespers every Friday from 9.45 p.m. to 10.00 p.m. (P.S.T.), conducted by Major F. Dovin.

NORTH BAY, Ont. — CFCH (1230 kilos.) "Morning Devotions," every Monday beginning at 9.05 a.m. (E.W.T.), conducted by Adjutant H. Majury.

PARRY SOUND, Ont. — CHPS (1450 kilos.) Each Sunday from 9.30 a.m. to 10.00 a.m. "Hymns by the Band."

PETERBORO, Ont. — CHEX (1430 kilos.) Each Sunday from 7.00 p.m. to 7.30 p.m. (E.D.T.), a broadcast by the Temple Corps.

PRINCE ALBERT, Sask. — CKBE (900 kilos.) "Morning Meditation" daily from 9.00 a.m. to 9.15 a.m. (M.D.T.), Monday to Friday, inclusive.

REGINA, Sask. Each Sunday from 10.15 a.m. to 10.45 a.m., a devotional broadcast, including music and a message.

RIDGETOWN, Ont. — CFCC (1240 kilos.) Every Sunday from 9.30 p.m. to 10.00 p.m., the "Victory Hour."

ROUYN - NORANDA — CKRN-CKVO-CHAD (1425 kilos.) Each Sunday from 9.30 a.m. to 10.00 a.m. (E.W.T.), Salvation Army Music and Song, conducted by the Corps Officer.

TIMMINS, Ont. — CKBG. Every Saturday from 11.00 a.m. to 11.15 a.m. (E.D.T.), a devotional period.

VANCOUVER, B.C. — CJOR. "British Columbia Church of the Air," from 2.45 p.m. to 3.15 p.m., Sunday, Dec. 19.

VANCOUVER, B.C. — CKMO. "Church of the Air," from 4 p.m. to 4.30 p.m., Sunday, Nov. 14.

VANCOUVER, B.C. — CKMO. Each Sunday from 3.30 p.m. to 4.00 p.m. (P.W.T.), a program by the Mount Pleasant Corps broadcast from the Citadel.

WINNIPEG, B.C. — CJVI (1480 kilos.) Every Saturday from 8.45 a.m. to 9.00 a.m. (P.T.), "Morning Meditations."

SONGS that STIR and BLESS

A new chorus about the Name above all other names

JESUS, JESUS

Words and air by Colonel E. H. Joy (R)



From The War Cry, London.

LIMITLESS LOVE

Tune: "Let the lower lights be burning"

L OVE divine, from Jesus flowing, Living waters, rich and free; Wondrous love, without a limit, Flowing from eternity; Boundless ocean, I would cast myself on Thee!	L ove that pardons past transgression, Love that cleanses every stain, Love that fills to overflowing, Yet invites to drink again, Precious fountain! Which to open, Christ was slain.
L ove surpassing understanding, Angels would the mystery scan, Yet so tender that it reaches To the lowest child of man. Let me, Jesus, Fuller know redemption's plan.	F rom my soul break every fetter, Thee to know is all my cry; Saviour, I am Thine for ever, Thine I'll live, and Thine I'll die, Only asking, More and more of love's supply.

A FIRM FOUNDATION

Tune: "Adeste Fideles"

H OW firm a foundation, ye saints of the Lord, Is laid for your faith in His excellent Word! What more can He say than to you He hath said, To you, who for refuge to Jesus have fled?	"When through the deep waters I call thee to go, The rivers of grief shall not thee overflow; For I will be with thee thy trials to bless, And sanctify to thee thy deepest distress.
"Fear not, I am with thee; oh, be not dismayed! For I am thy God, I will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, Upheld by My gracious, omnipotent hand.	"When through fiery trials thy path- way shall lie, My grace, all-sufficient, shall be thy supply; The flames shall not hurt thee; I only design Thy dress to consume, and thy gold to refine."

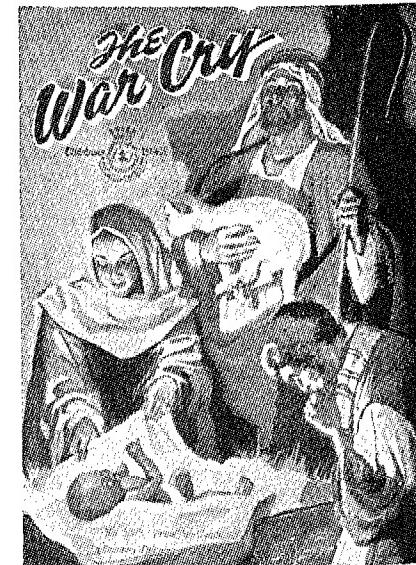
THE WAR CRY CHRISTMAS NUMBER

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MUSIC IN THE METROPOLIS. — The Territorial Commander, Commissioner B. Orames, is seen presiding over the united Musical Festival presented during Montreal's recent Congress gatherings. On the Commissioner's left are the Field Secretary, Colonel F. C. Ham; the Divisional Commander, Lieut.-Colonel G. Best; and Corps Secretary Pride. In the background are members of the Montreal Citadel Band